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Dec 21 2023

SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401  
Columbia, South Carolina 29201-3332

Post Office Box 11589  
Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
Facsimile: (803) 734-1345

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

December 21, 2023

Honorable Jenny Abbot Kitchings  
Clerk, South Carolina Court of Appeals  
1220 Senate Street  
Columbia, SC 29201

Re: The State v. Jesse Osborne  
Appellate Case No. 2023-001596

Dear Ms. Kitchings:

Please accept this letter in lieu of a formal return to the Motion to Order Transcripts Outside of the Filing Deadlines in the above-captioned case. I have no objection to ordering the necessary transcripts out-of-time. These transcripts are of the guilty plea proceeding held on December 12, 2018, and the hearing on the motion to reconsider which was held on May 22, 2023.

Our office has ordered both of these transcripts today, December 21, 2023, as evidenced by the transcript requests attached to this letter. Please contact me if you have any concerns or questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "RMD", with a long, sweeping flourish extending upwards and to the right.

Robert M. Dudek  
Chief Appellate Defender

RMD/kpw

Enclosures

cc: Frank L. Eppes, Esquire  
Melody J. Brown, Esquire

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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

December 21, 2023

Les Dawn Taylor  
Circuit Court Reporter  
213 Points End  
Anderson, SC 29625

Dear Ms. Taylor:

Please provide us with the following transcript:  
The State v. Jesse Dewitt Osborne

Case #: 2018-GS-04-01391, -01392, -0139,  
-01394 & 01395

Appellate Case No. 2023-001596

County: Anderson

Date of Trial: May 22, 2023

Presiding Judge: R. Lawton McIntosh

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

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To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Della White  
Administrative Coordinator

cc: S. C. Court of Appeals  
Attorney General's Office  
S. C. Court Administration



**SCCID**  
SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

**COURT REPORTERS' REQUEST FOR PAYMENT FOR  
TRANSCRIPT IN CRIMINAL INDIGENCY CASE**

**TO: SC COMMISSION ON INDIGENT DEFENSE**  
PO BOX 11589  
COLUMBIA, SC 29211-1589

SIGNATURE OF APPROVING OFFICIAL AT APPELLATE DEFENSE:

FORWARD THIS SIGNED AND COMPLETED FORM ALONG WITH THE REQUESTED TRANSCRIPT TO THE SC COMMISSION ON INDIGENT DEFENSE, APPELLATE DIVISION. THE SC COMMISSION ON INDIGENT DEFENSE, APPELLATE DIVISION WILL APPROVE THIS REQUEST FOR PAYMENT AND FORWARD THE REQUEST TO THE S.C. COMMISSION ON INDIGENT DEFENSE FOR PAYMENT. ALL QUESTIONS REGARDING PAYMENT SHOULD BE MADE TO THE S.C. COMMISSION ON INDIGENT DEFENSE P.O. BOX 11433, COLUMBIA, SC 29211-1433, PHONE: (803) 734-1343, E-Mail: executive@sccid.sc.gov.

CASE NAME:

CRIMINAL CASE (INDICTMENT) NO.(s):

DATE TRANSCRIPT REQUESTED BY APPELLATE DEFENSE:

DATE TRANSCRIPT PROVIDED TO APPELLATE DEFENSE:

**PLEASE NOTE THAT THE DEFENSE OF INDIGENTS FUND WILL REIMBURSE THE REQUESTING PARTY FOR EITHER THE ORIGINAL TRANSCRIPT OR ONE COPY, BUT NOT FOR BOTH. PLEASE DO NOT INCLUDE KEYWORD INDEXING.**

RULE 607 (H)(1), SCACR, PROVIDES THAT IN ALL CRIMINAL INDIGENCY CASES, INCLUDING POST-CONVICTION AND SEXUAL VIOLENT PREDATOR PROCEEDINGS, THE FEE FOR THE ORIGINAL TRANSCRIPT IS FOUR DOLLARS AND TWENTY-FIVE CENTS (\$4.25) PER PAGE AND THE FEE FOR A COPY OF THE TRANSCRIPT IS ONE DOLLAR (\$1.00) PER PAGE.

PURSUANT TO THE REQUEST OF THE S.C. COMMISSION ON INDIGENT DEFENSE, APPELLATE DIVISION, THE TRANSCRIPT IN THE ABOVE MATTER WAS PROVIDED TO THAT OFFICE. REIMBURSEMENT IN THE FOLLOWING AMOUNT IS HEREBY REQUESTED:

- ORIGINAL TRANSCRIPT OF \_\_\_\_\_ PAGES: \$ \_\_\_\_\_
- COPY OF ORIGINAL TRANSCRIPT OF \_\_\_\_\_ PAGES: \$ \_\_\_\_\_
- OTHER (Please specify): \_\_\_\_\_ : \$ \_\_\_\_\_

**TOTAL PAYMENT REQUESTED:**

\$

PRINTED OR TYPED NAME OF COURT REPORTER:

SIGNATURE OF COURT REPORTER:

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A SC VENDOR IDENTIFICATION NUMBER, WHICH IS ISSUED BY THE SC COMPTROLLER GENERAL'S OFFICE, AND IS NEITHER A FEDERAL EMPLOYER IDENTIFICATION NUMBER NOR AN INDIVIDUAL SOCIAL SECURITY NUMBER, IS REQUIRED FOR PAYMENT PROCESSING. (SCCID DOES NOT REQUIRE A FEI OR SSN)

IF YOU DO NOT HAVE A SC VENDOR ID NUMBER, APPLY HERE:  
<https://webprod.cio.sc.gov/SCVendorWeb/mainNewFrame.do>

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NOTE: ONCE YOU APPLY FOR A SC VENDOR ID, THE SC COMPTROLLER GENERAL'S OFFICE REQUIRES A 72-HOUR WAITING PERIOD TO VERIFY YOUR ID NUMBER. ADDITIONAL LINKS AND INFORMATION MAY BE FOUND AT:

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EMAIL ADDRESS:

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SCCID USE ONLY:

SCCID FILE NUMBER:

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**Dec 21 2023**

**SC Court of Appeals**



**South Carolina Judicial Branch**

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| Requestor's Information  |  |   |  |
|--|--|---|--|
| <b>Full Name</b><br>Della White  | <b>Law Firm/Agency</b><br>South Carolina Commission on Indigent Defense  | <b>Phone Number</b><br>803-734-1330   |  |
| <b>Email Address</b><br>dwhite@sccid.sc.gov  |  | <b>Mailing Address</b><br>PO Box 11589 Columbia, SC 29211   |  |
| <b>Is the requestor a party in the case?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party _____   |  |   |  |
| Transcript Information   |  |   |  |
| <b>Docket Number</b>   | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>The State v. Jesse Dewitt Osborne | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/>  |  |
| <b>Date(s) of Proceeding</b><br>May 22, 2023   | <b>County</b><br>Anderson  | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>Presiding Judge</b><br>R. Lawton McIntosh   |  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.  |  |
| <b>Opposing Counsel(s)</b> (name and email address)<br>South Carolina Attorney General   |  |   |  |
| <b>Court Reporter(s)</b><br>Lesa Dawn Taylor   | <input type="checkbox"/> Webex <input type="checkbox"/> DCRP   | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |  |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |  | <b>Delivery Method</b> (additional fees may apply)<br><input type="checkbox"/> <a href="https://scfiledrop.sc.gov">https://scfiledrop.sc.gov</a><br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)  |  |
|  |  | <b>Responsible Payor</b><br><input type="checkbox"/> Private / Self<br><input checked="" type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other   |  |
| <b>Next Hearing Date</b>   |  |   |  |

**Requestor's Signature:** Della White

**Date:** 12/21/2023

(Typed name will serve as signature)

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Wanda H. Carter, Deputy Chief Appellate Defender

December 21, 2023

Julie A. Cendroski  
Circuit Court Reporter  
P. O. Box 27248  
Greenville, SC 29616

Dear Ms. Cendroski:

Please provide us with the following transcript:

The State v. Jesse Dewitt Osborne

Case #: 2018-GS-04-01391, -01392, -01393,  
-01394, & -01395

Appellate Case No. 2023-001596

County: Anderson

Date of Trial: December 12, 2018

Presiding Judge: R. Lawton McIntosh

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Sincerely,

s/Della White  
Administrative Coordinator

cc: S. C. Court of Appeals  
Attorney General's Office  
S. C. Court Administration

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| <b>Email Address</b><br>dwhite@sccid.sc.gov  |  | <b>Mailing Address</b><br>PO Box 11589 Columbia, SC 29211   |  |
| Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party _____   |  |   |  |
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| <b>Presiding Judge</b><br>R. Lawton McIntosh   |  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.  |  |
| <b>Opposing Counsel(s)</b> (name and email address)<br>South Carolina Attorney General   |  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |  |
| <b>Court Reporter(s)</b><br>Julie A. Cendroski   | <input type="checkbox"/> Webex <input type="checkbox"/> DCRP   | <b>Delivery Method</b> (additional fees may apply)<br><input type="checkbox"/> <a href="https://scfiledrop.sc.gov">https://scfiledrop.sc.gov</a><br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)  |  |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: _____<br>A: _____<br><input type="checkbox"/> Ruling of the court |  | <b>Responsible Payor</b><br><input type="checkbox"/> Private / Self<br><input checked="" type="checkbox"/> Court Appointed Counsel<br>Appeals Attorney _____<br>Email _____<br><input type="checkbox"/> Other   |  |
| <b>Next Hearing Date</b>   |  |   |  |

**Requestor's Signature:** Della White

**Date:** 12/21/2023

*(Typed name will serve as signature)*

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**From:** [Warren, Kaylynn](#)  
**To:** [SC - BROWN MELODY](#)  
**Cc:** [Dudek, Robert](#); "[feppes@eppesandplumlee.com](mailto:feppes@eppesandplumlee.com)"; [Angela Brown](#)  
**Subject:** 2023-001596 The State v. Jesse Osborne  
**Date:** Thursday, December 21, 2023 10:57:00 AM  
**Attachments:** [2023-001596 The State v. Jesse Osborne Letter Regarding Transcripts.pdf](#)

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Good Morning,

Attached for service in the above-referenced case is a letter which will be filed with the Court of Appeals today, December 21, 2023, via email filing.

Respectfully,  
Kaylynn

**Kaylynn Warren**

Administrative Assistant  
South Carolina Commission on Indigent Defense  
Division of Appellate Defense  
(803) 734-1330