

From: [Jaime Harmon](#)
To: [Court Of Appeals Filings](#)
Cc: [matt.abee@nelsonmullins.com](#); [beattie@beattieashmore.com](#); [pdb@harpootlianlaw.com](#); [mitch.brown@nelsonmullins.com](#); [rah@harpootlianlaw.com](#); [blake.williams@nelsonmullins.com](#); [Jim Griffin](#); [Maggie Fox](#); [McCulloch, Joseph M.](#); [kathy@mccullochlaw.com](#); [deborahbarbier@aol.com](#); [cassy@wesleyfew.com](#); [elizabeth@ryanbeasleylaw.com](#); [dtaylor@omm.com](#); [dsestito@omm.com](#); [john@jwhartelaw.com](#); [dbb@deborahbarbier.com](#); [wes@wesleyfew.com](#); [rlb@ryanbeasleylaw.com](#); [kim.smith@nelsonmullins.com](#); [rhonda@beattieashmore.com](#); [eileen.hindman@nelsonmullins.com](#); [holli@harpootlianlaw.com](#); [liz@mccullochlaw.com](#); [sylvia@jwhartelaw.com](#)
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Attachments: [image001.png](#)
[2024-01-05 ROA Volume 1.pdf](#)
[2024-01-05 ROA Volume 2.pdf](#)
[2024-01-05 POS on ROA.pdf](#)

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Please find attached for filing the two volumes of the Record on Appeal in the above-referenced matter, along with the Proof of Service.

I will have a bound copy of each volume delivered to the Court this afternoon.

Please let me know if you have any trouble accessing the attachments.

Thank you.

JAIME HARMON
LEGAL ASSISTANT



Griffin Humphries LLC
4408 Forest Drive, Suite 300
Columbia, SC 29206
o. 803-744-0800 f. 803-744-0800
JHarmon@griffinhumphries.com

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