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**Cc:** [SC - EDWARDS JOSHUA](#); [Leigh Ann Stone](#); [Hudgins, Kathrine](#)  
**Subject:** Workman, O - Brief of Respondent - 2022-001263  
**Date:** Thursday, January 11, 2024 3:23:48 PM  
**Attachments:** [Workman, O - Brief of Respondent - 2022-001263.pdf](#)  
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**Jan 11 2024**  
S.C. SUPREME COURT

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Good afternoon,

Please find attached for filing the Brief of Respondent & proof of service by email in the matter of the above-referenced case.

Opposing Counsel is copied on the email.

If you have any questions, please let me know.

Thank you,

**Chris Stock**  
Administrative Assistant  
Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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