

WITNESSES

Lexington County Sheriffs Department

Arcadeus J Dubard

Law Enforcement Case #: 23002778

ARREST WARRANT NUMBER

2023A3210200442

ACTION OF GRAND JURY

**TRUE BILL**

*[Signature]*  
Foreperson of Grand Jury  
Date: 11/13/23

VERDICT

*[Signature]* 1/11/2024  
Foreperson of Petit Jury  
Date:

DOCKET NO. 2023GS3204179

**The State of South Carolina**

**County of Lexington**

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2023**

**THE STATE**

**vs.**

**Brandan Lamont Richardson**

**CDR #: 0368**

**Indictment for**

**Trafficking Methamphetamine**

**§ 44-53-0375(C)(3)**

**S.R. Hubbard III, SOLICITOR**

**RECEIVED**  
**JAN 23 2024**  
**SC Court of Appeals**

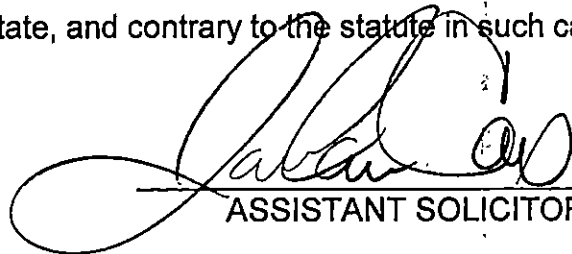
STATE OF SOUTH CAROLINA )  
COUNTY OF LEXINGTON )

INDICTMENT FOR  
Trafficking Methamphetamine  
§ 44-53-0375(C)(3)

At a Court of General Sessions, convened on November 2023, the Grand Jurors of Lexington County present upon their oath:

That **Brandan Lamont Richardson** did in Lexington County, South Carolina on or about February 9, 2023, knowingly and intentionally, willfully and unlawfully, sell, cultivate, manufacture, deliver, purchase, or bring into this State, OR did provide financial assistance or otherwise, aid, abet, attempt, or conspire to sell, manufacture, cultivate, deliver, purchase, or bring into this State, OR was knowingly and intentionally, in actual or constructive possession of or did knowingly and intentionally attempt to become in actual or constructive possession of Methamphetamine, a controlled substance by definition under provisions of § 44-53-110, et. Seq. Code of Laws of South Carolina 1976, as amended, in a quantity of one hundred (100) grams or more but less than two hundred (200) grams, in violation of § 44-53-375 (C)(3), Code of Laws of South Carolina, 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
ASSISTANT SOLICITOR

ARREST WARRANT

2023A3210200442

STATE OF SOUTH CAROLINA

County/  Municipality of

Lexington

THE STATE

against

Brandon Lamont Richardson

Address:

Phone: \_\_\_\_\_ SSN \_\_\_\_\_  
Sex: M Race: B Height: 6 3 Weight: 180

DL State: \_\_\_\_\_ DL #: \_\_\_\_\_

DOB: 1 Agency ORI #: SC0320000

Prosecuting Agency: Lexington County Sheriff

Prosecuting Officer: Arcadeus J Dubard - A03155

Offense: Drugs / Trafficking in meth. or cocaine base - 100 g or more, but less than 200 g

Offense Code: 0368

Code/Ordinance Sec: 44-53-0375(C)(3)

This warrant is **CERTIFIED FOR SERVICE** in the  
 County/  Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date: \_\_\_\_\_

RETURN

A copy of this arrest warrant was delivered to defendant Brandon Lamont Richardson on 2/10/23

Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions  
Mark H. Westbrook Judicial Center  
205 East Main Street  
Lexington, SC 29072

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA )

County/  Municipality of )

Lexington )

Personally appeared before me the affiant Arcadeus Dubard JOHN T. GRIFF who being duly sworn deposes and says that defendant Brandon Lamont Richardson did within this county and state on or about 2/9/2023 violate the criminal laws of the State of South Carolina (or ordinance of  County/  Municipality of Lexington) in the following particulars:

DESCRIPTION OF OFFENSE: Drugs / Trafficking in meth. or cocaine base - 100 g or more, but less than 200 g

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On 02/09/2023, while at 2125 Commerce Dr., room 208 (Masters Inn), in the Cayce area of Lexington County, South Carolina, the defendant, Brandon Lamont Richardson, was found to have approximately 115 grams of methamphetamine. This substance was located in a bag of dog food wrapped in latex gloves along with 20 grams of Fentanyl, 4.6 grams of crack cocaine, and twenty-five (25) unknown pills during the execution of a search warrant of his room. A preliminary test was conducted on the crystal like substance with the TruNarc device which resulted in a positive finding. The case is further supported by LCSD case number 23-002778.

Signature of Affiant

STATE OF SOUTH CAROLINA )  
 County/  Municipality of )

Lexington )

Affiant's Address 521 Gibson Road  
Lexington, SC 29072-  
Affiant's Telephone (803)785-2400

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 2/9/2023 defendant Brandon Lamont Richardson did violate the criminal laws of the State of South Carolina (or ordinance of  County/  Municipality of Lexington) as set forth below:

DESCRIPTION OF OFFENSE: Drugs / Trafficking in meth. or cocaine base - 100 g or more, but less than 200 g

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable  
Sworn to and subscribed before me on 2/10/2023

Signature of Issuing Judge (L.S.)

Brian Norman Buck (Magistrate)  
Judge Code: 7322

Judge's Address 521 Gibson Road  
Lexington, SC 29072-  
Judge's Telephone (803)951-2518

Issuing Court:  Magistrate  Municipal  Circuit

ORIGINAL

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Form Approved by S.C. Attorney General April 21, 2003 SCCA 518

ORIGINAL

AFFIDAVIT

ORIGINAL

RECEIVED  
JAN 23 2024  
SC Court of Appeals

25 years and \$50,000

STATE OF SOUTH CAROLINA

RECEIVED

IN THE COURT OF GENERAL SESSIONS

COUNTY OF LEXINGTON

JAN 23 2024

STATE

VS.

SC Court of Appeals

INDICTMENT/CASE#: 2023GS3204179

Brandon Lamont Richardson

A/W#: 2023A3210200442

AKA: \_\_\_\_\_

Date of Offense: 02/09/2023

Race: Black Sex: Male Age: 35

S.C. Code §: 44-53-375(C)(3)

DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

CDR Code #: 0368

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

DL#\* \_\_\_\_\_ SID# SC01712892

SENTENCE SHEET

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

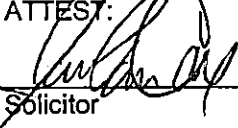
TO: Drugs / Trafficking in meth. or cocaine base - 100 g or more, but less than 200 g

In violation of § 44-53-0375(C)(3) of the S.C. Code of Laws, bearing CDR Code # 0368

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  § 17-25-45  
(CSC w/minor 1<sup>st</sup> or CSC w/minor 3<sup>rd</sup>)

The charge is:  As indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:  Solicitor 103157 SC Bar # \_\_\_\_\_ Defendant \_\_\_\_\_ Attorney for Defendant \_\_\_\_\_ SC Bar # \_\_\_\_\_

WHEREFORE, the Defendant is committed to the  State Department of Correction  County Detention Center,

for a determinate term of 25 days/months/years Time Served  Youthful Offender Act not to exceed \_\_\_ years

and/or to pay a fine of \$ 50,000; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC. 337 (days) months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

**SPECIAL CONDITIONS:**

**PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

**RESTITUTION:**     **Deferred**     **Def. Waives Hearing**     **Ordered**

Total \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

*Fine:			<u>\$50,000</u>
Fine may be pd. in equal consecutive weekly/monthly pmts. of	\$ _____	Beginning	_____
§14-1-206 (Assessments 107.5%)			<u>\$ 53,750</u>
§14-1-211 (A)(1)(Conv. Surcharge)	\$100		<u>\$100</u>
§14-1-211 (A)(2)(DUI Surcharge)	\$100		<u>\$</u>
§56-5-2995 (DUI Assessment)	\$12		<u>\$</u>
§56-1-286 (DUI Breath Test)	\$25		<u>\$</u>
§14-1-212 (Law Enforce. Funding)	\$25		<u>\$25</u>
§14-1-213 (Drug Court Surcharge)	\$150		<u>\$150</u>
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41		<u>\$</u>
§50-21-114 (BUI Breath Test Fee)	\$50		<u>\$</u>
§56-5-2942(J) (Vehicle Assessment)	\$40/ea		<u>\$</u>
3% to County (if paid in installments)	TBD		<u>\$</u>
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees	\$500		<u>\$</u>
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD		<u>\$</u>
	<b>TOTAL</b>		<u>\$ 104,025.00</u>

Clerk of Court/Deputy Clerk:  
Court Reporter:

John Conner, IV  
Stacy Johnson

Presiding Judge:  
Judge Code:  
Sentence Date:

Walt  
2765  
1-11-2023

WITNESSES

Lexington County Sheriffs Department

Arcadeus J Dubard


Law Enforcement Case #: 23002778

ARREST WARRANT NUMBER

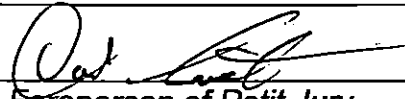
2023A3210200443

ACTION OF GRAND JURY

**TRUE BILL**

  
Foreperson of Grand Jury  
Date: 11/13/23

VERDICT

  
Foreperson of Petit Jury  
Date: 1/11/2024

DOCKET NO. 2023GS3204180

**The State of South Carolina**  
**County of Lexington**

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2023**

**THE STATE**

**vs.**

**Brandan Lamont Richardson**

CDR #: 0185

**Indictment for**

**Possession With Intent to Distribute  
Fentanyl**

**§ 44-53-0370(b)(1)**

**S.R. Hubbard III, SOLICITOR**

**RECEIVED**  
JAN 23 2024  
SC Court of Appeals

02380003

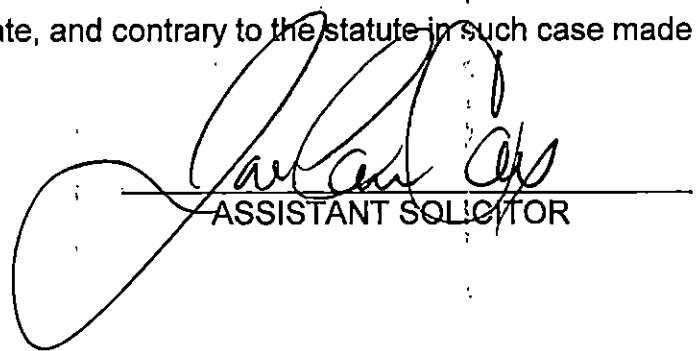
STATE OF SOUTH CAROLINA )  
COUNTY OF LEXINGTON )

INDICTMENT FOR  
Possession With Intent to Distribute Fentanyl  
§ 44-53-0370(b)(1)

At a Court of General Sessions, convened on November 2023, the Grand Jurors of Lexington County present upon their oath:

That **Brandan Lamont Richardson** did in Lexington County, South Carolina, on or about February 9, 2023, knowingly and intentionally, manufacture, distribute, dispense, deliver, purchase, OR otherwise aid, abet, attempt, or conspire to manufacture, distribute, dispense, deliver, or purchase, OR possess with intent to distribute, dispense, or deliver, to wit: Fentanyl, a controlled substance classified in Schedule I(B) or (C) as defined under provisions § 44-53-110, et. Seq. Code of Laws of South Carolina, 1976, as amended, all in violation of § 44-53-370 (b)(1), Code of Laws of South Carolina, 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
ASSISTANT SOLICITOR

ARREST WARRANT

2023A3210200443

STATE OF SOUTH CAROLINA

County/  Municipality of

Lexington

THE STATE

against

Brandon Lamont Richardson

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_  
Sex: M Race: B Height: 6 3 Weight: 180

DL State: \_\_\_\_\_ L#: \_\_\_\_\_

DOB: \_\_\_\_\_ Agency ORI #: SC0320000

Prosecuting Agency: Lexington County Sheriff

Prosecuting Officer: Arcadeus J Dubard - A03155

Offense: Drugs / MDP, Narcotic drugs in Sch. I(b) & (c),  
LSD, and Sched. II - 1st offense

Offense Code: 0183

Code/Ordinance Sec: 44-53-0370(b)(1)

This warrant is CERTIFIED FOR SERVICE in the

County/  Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to defendant Brandon Lamont Richardson on 2/10/23

J. Moleky  
Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions  
Mark H. Westbrook Judicial Center  
205 East Main Street  
Lexington, SC 29072

ORIGINAL

ORIGINAL

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ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

County/  Municipality of

Lexington

Personally appeared before me the affiant Arcadeus J Dubard who being duly sworn deposes and says that defendant Brandon Lamont Richardson did within this county and state on or about 2/9/2023 violate the criminal laws of the State of South Carolina (or ordinance of  County/  Municipality of Lexington) in the following particulars:

DESCRIPTION OF OFFENSE: Drugs / MDP, Narcotic drugs in Sch. I(b) & (c), LSD, and Sched. II - 1st offense

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On 02/09/2023, while at 2125 Commerce Dr., room 208 (Masters Inn), in the Cayce area of Lexington County, South Carolina, the defendant, Brandon Lamont Richardson, was found to have approximately 20 grams of Fentanyl. This substance was located in a bag of dog food wrapped in latex gloves along with 115 grams of methamphetamine, 4.6 grams of crack cocaine, and twenty-five (25) unknown pills during the execution of a search warrant of his room. The case is further supported by LCSD case number 23-002778.

Signature of Affiant

STATE OF SOUTH CAROLINA

County/  Municipality of

Lexington

Affiant's Address 521 Gibson Road  
Lexington, SC 29072-  
Affiant's Telephone (803)785-2400

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 2/9/2023 defendant Brandon Lamont Richardson did violate the criminal laws of the State of South Carolina (or ordinance of  County/  Municipality of Lexington) as set forth below:

DESCRIPTION OF OFFENSE: Drugs / MDP, Narcotic drugs in Sch. I(b) & (c), LSD, and Sched. II - 1st offense

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable Sworn to and subscribed before me

on 2/10/2023  
Brian Norman Buck (L.S.)  
Signature of Issuing Judge  
Brian Norman Buck (Magistrate)  
Judge Code: 7322

Judge's Address 521 Gibson Road  
Lexington, SC 29072-  
Judge's Telephone (803)951-2518

Issuing Court:  Magistrate  Municipal  Circuit

ORIGINAL

ORIGINAL

ORIGINAL

RECEIVED  
JAN 23 2024  
SC Court of Appeals

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SSCCA 518  
ORIGINAL

AFFIDAVIT

10-30 years and/or up to \$50,000

STATE OF SOUTH CAROLINA

RECEIVED

IN THE COURT OF GENERAL SESSIONS

COUNTY OF LEXINGTON

JAN 23 2024

STATE

SC Court of Appeals

INDICTMENT/CASE#: 2023GS3204180

VS.

Brandon Lamont Richardson

A/W#: 2023A3210200443

AKA: \_\_\_\_\_

Date of Offense: 02/09/2023

Race: Black Sex: Male Age: 35

S.C. Code §: 44-53-370(b)(1)

DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

CDR Code #: 0185

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

DL#\* \_\_\_\_\_ SID# SC01712892

SENTENCE SHEET

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

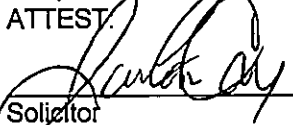
TO: Drugs / MDP, Narcotic drugs in Sch. I(b) & (c), LSD, and Sched. II - 3rd or sub. offense

In violation of § 44-53-370(b)(1) of the S.C. Code of Laws, bearing CDR Code # 0185

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  § 17-25-45  
(CSC w/minor 1<sup>st</sup> or CSC w/minor 3<sup>rd</sup>)

The charge is:  As indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:  Solicitor SC Bar # 103157 Defendant Attorney for Defendant SC Bar # \_\_\_\_\_

WHEREFORE, the Defendant is committed to the  State Department of Correction  County Detention Center,

for a determinate term of 25 days/months/years/Time Served  Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with **probation** for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC. 337 days/months  
 To include time spent on monitored house arrest prior to trial and sentencing.  
The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

**SPECIAL CONDITIONS:**

PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

RESTITUTION:     Deferred     Def. Waives Hearing     Ordered

Total \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

*Fine:		\$ _____
Fine may be pd. in equal consecutive weekly/monthly pmts. of \$ _____ Beginning _____		
§14-1-206 (Assessments 107.5%)		\$ _____
§14-1-211 (A)(1)(Conv. Surcharge)	\$100	\$100
§14-1-211 (A)(2)(DUI Surcharge)	\$100	\$100
§56-5-2995 (DUI Assessment)	\$12	\$12
§56-1-286 (DUI Breath Test)	\$25	\$25
§14-1-212 (Law Enforce. Funding)	\$25	\$25
§14-1-213 (Drug Court Surcharge)	\$150	\$150
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41	\$41
§50-21-114 (BUI Breath Test Fee)	\$50	\$50
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$40
3% to County (if paid in installments)	TBD	\$
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees	\$500	\$500
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD	\$
<b>TOTAL</b>		<b>\$ 275.00</b>

Clerk of Court/Deputy Clerk: Walter Conner, Jr.  
 Court Reporter: Stacy Johnson

Presiding Judge: Walter  
 Judge Code: 2765  
 Sentence Date: 1-11-2024

WITNESSES

Lexington County Sheriffs Department

Arcadeus J Dubard

Law Enforcement Case #: 23002778

JAC

ARREST WARRANT NUMBER

2023A3210200444

ACTION OF GRAND JURY

**TRUE BILL**

*[Signature]*  
Foreperson of Grand Jury  
Date: 11/13/23

VERDICT

*[Signature]* 1/11/2024  
Foreperson of Petit Jury  
Date:

DOCKET NO. 2023GS3204181

The State of South Carolina  
County of Lexington

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2023

THE STATE

vs.

Brandon Lamont Richardson

CDR #: 3039

Indictment for

Possession With Intent to Distribute  
Cocaine Base

§ 44-53-0375(B)(3)

**S.R. Hubbard III, SOLICITOR**

**RECEIVED**  
JAN 23 2024  
SC Court of Appeals

03092023

STATE OF SOUTH CAROLINA )  
COUNTY OF LEXINGTON )

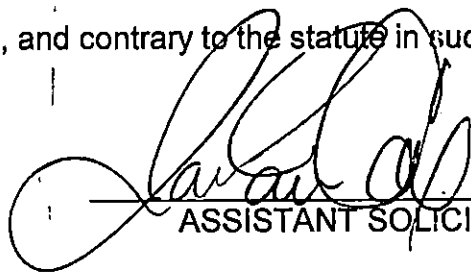
INDICTMENT FOR  
Possession With Intent to Distribute Cocaine  
Base

§ 44-53-0375(B)(3)

At a Court of General Sessions, convened on November 2023, the Grand Jurors of Lexington County present upon their oath:

That **Brandan Lamont Richardson** did in Lexington County, South Carolina, on or about February 9, 2023, knowingly and intentionally, manufacture, distribute, dispense, deliver, purchase, OR otherwise aid, abet, attempt, or conspire to manufacture, distribute, dispense, deliver, or purchase, OR possess with intent to distribute, dispense, or deliver, to wit: Cocaine Base (Crack Cocaine), a controlled substance by definition under provisions of § 44-53-111, et. Seq. Code of Laws of South Carolina 1976, as amended, all in violation of § 44-53-375 (B), Code of Laws of South Carolina 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
ASSISTANT SOLICITOR

ARREST WARRANT

2023A3210200444

STATE OF SOUTH CAROLINA

[X] County/ [ ] Municipality of

Lexington

THE STATE

against

Brandon Lamont Richardson

Address:

Sex: M Race: B Height: 6 3 Weight: 180

DL State: DL #:

DOB: Agency ORI #: SC0320000

Prosecuting Agency: Lexington County Sheriff

Prosecuting Officer: Arcadeus J Dubard - A03155

Offense: Drugs / Manufacture, distribution, etc. of cocaine base, 1st

Offense Code: 3014

Code/Ordinance Sec: 44-53-0375(B)(1)

This warrant is CERTIFIED FOR SERVICE in the [ ] County/ [ ] Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to defendant Brandon Lamont Richardson on 2/10/23

J. Moley Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions Mark H. Westbrook Judicial Center 205 East Main Street Lexington, SC 29072

ORIGINAL

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ORIGINAL

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STATE OF SOUTH CAROLINA )

[X] County/ [ ] Municipality of )

Lexington )

Personally appeared before me the affiant Arcadeus J Dubard JOHN T. GIETZ who being duly sworn deposes and says that defendant Brandon Lamont Richardson did within this county and state on or about 2/9/2023 violate the criminal laws of the State of South Carolina (or ordinance of [X] County/ [ ] Municipality of Lexington ) in the following particulars:

DESCRIPTION OF OFFENSE: Drugs / Manufacture, distribution, etc. of cocaine base, 1st

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On 02/09/2023, while at 2125 Commerce Dr., room 208 (Masters Inn), in the Cayce area of Lexington County, South Carolina, the defendant, Brandon Lamont Richardson, was found to have 4.6 grams of crack cocaine. This substance was located in a bag of dog food wrapped in latex gloves along with 20 grams of Fentanyl, 115 grams of methamphetamine, and twenty-five (25) unknown pills during the execution of a search warrant of his room. A preliminary test was conducted on the substance using the TruNarc device which resulted in a positive test. The case is further supported by LCSD case number 23-002778.

Signature of Affiant

STATE OF SOUTH CAROLINA )

[X] County/ [ ] Municipality of )

Lexington )

Affiant's Address 521 Gibson Road

Lexington, SC 29072-

Affiant's Telephone (803)785-2400

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 2/9/2023 defendant Brandon Lamont Richardson

did violate the criminal laws of the State of South Carolina (or ordinance of

[X] County/ [ ] Municipality of Lexington ) as set forth below:

DESCRIPTION OF OFFENSE: Drugs / Manufacture, distribution, etc. of cocaine base, 1st

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable Sworn to and subscribed before me )

on 2/10/2023 )

Signature of Issuing Judge (L.S.)

Brian Norman Buck (Magistrate)

Judge Code: 7322 )

Judge's Address 521 Gibson Road

Lexington, SC 29072-

Judge's Telephone (803)951-2518

Issuing Court: [X] Magistrate [ ] Municipal [ ] Circuit

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by S.C. Attorney General April 21, 2003 SC-A-518 ORIGINAL ORIGINAL

RECEIVED SC Court of Appeals JAN 23 2024

10-30 years and/or up to \$60,000

RECEIVED

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF LEXINGTON

JAN 23 2024

STATE

SC Court of Appeals

INDICTMENT/CASE#: 2023GS3204181

VS.

Brandon Lamont Richardson

A/W#: 2023A3210200444

AKA:

Date of Offense: 02/09/2023

Race: Black Sex: Male Age: 35

S.C. Code §: 44-53-375(B)(3)

DOB: SS#:

CDR Code #: 3039

Address:

City, State, Zip:

DL#\* SID# SC01712892

SENTENCE SHEET

\*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Possession with Intent to Distribute Cocaine Base - 3rd or sub. offense

In violation of § 44-53-370(B)(3) of the S.C. Code of Laws, bearing CDR Code # 3039

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45 (CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: Solicitor SC Bar # 103157 Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 25 days/months/years Time Served Youthful Offender Act not to exceed years

and/or to pay a fine of \$; provided that upon the service of days/months/years/Time Served and or payment

of \$; plus costs and assessments as applicable\*; the balance is suspended with probation for

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence on:

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC. 337 days/months To include time spent on monitored house arrest prior to trial and sentencing. The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

**SPECIAL CONDITIONS:**

PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

RESTITUTION:     Deferred     Def. Waives Hearing     Ordered

Total \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

*Fine:		\$	_____
Fine may be pd. in equal consecutive weekly/monthly pmts. of	\$	_____	Beginning _____
§14-1-206 (Assessments 107.5%)		\$	_____
§14-1-211 (A)(1)(Conv. Surcharge)	\$100	\$	<u>\$100</u>
§14-1-211 (A)(2)(DUI Surcharge)	\$100	\$	_____
§56-5-2995 (DUI Assessment)	\$12	\$	_____
§56-1-286 (DUI Breath Test)	\$25	\$	_____
§14-1-212. (Law Enforce. Funding)	\$25	\$	<u>\$25</u>
§14-1-213 (Drug Court Surcharge)	\$150	\$	<u>\$150</u>
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41	\$	_____
§50-21-114 (BUI Breath Test Fee)	\$50	\$	_____
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$	_____
3% to County (if paid in installments)	TBD	\$	_____
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees	\$500	\$	_____
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD	\$	_____
	<b>TOTAL</b>		<u>\$275.00</u>

Clerk of Court/Deputy Clerk: [Signature]  
 Court Reporter: Stacy Johnson

Presiding Judge: [Signature]  
 Judge Code: 2765  
 Sentence Date: 1-11-2024