

**From:** [Daniels, Tamika](#)  
**To:** ["danielledixon@scag.gov"; "thomaslaw@me.com"](#)  
**Subject:** In re Johnson 2023-001525  
**Date:** Friday, January 26, 2024 2:59:00 PM  
**Attachments:** [2023-001525- Johnson 3rd Extension.pdf](#)

---

Re: Johnson 2023-001525

Good afternoon,

Attached please find an order of the Court in the above matter.

Thank you,

**Tamika L. Daniels**

Case Management Supervisor  
Supreme Court  
South Carolina Judicial Branch  
Post Office Box 11330  
Columbia, SC 29211  
[tdaniels@sccourts.org](mailto:tdaniels@sccourts.org)  
(803) 734-1080