

From: [Leverett, Scott](#)
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Cc: [SC - BROWN MELODY](#); [SC - BROWN ANGELA](#); [Stevens, Breen](#)
Subject: Bradley W. Walker - Extension 4 - Appellate Case No. 2023-000139
Date: Friday, February 2, 2024 2:32:58 PM
Attachments: [Bradley W. Walker - Extension 4 - Appellate Case No. 2023-000139.pdf](#)
[Bradley W. Walker - Extension 4 - Appellate Case No. 2023-000139 - email proof of service.pdf](#)

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Dear Ms. Kitchings,

Attached please find a fourth extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett
Admin. Asst. for
Appellate Defense

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