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**Cc:** [Delany, Joanna](#); [Zachary Jones](#); [williamcorbett@scag.gov](mailto:williamcorbett@scag.gov)  
**Subject:** 2023-001611 Nathaniel A. Hunter v. The State  
**Date:** Monday, February 5, 2024 9:01:12 AM  
**Attachments:** [2023-001611 Nathaniel A. Hunter v. The State First Extension Proof of Service.pdf](#)  
[2023-001611 Nathaniel A. Hunter v. The State First Motion for Extension.pdf](#)

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Good Morning,

Attached for filing in the above-referenced case is the First Motion for Extension and accompanying Proof of Service.

Respectfully,  
Kaylynn

**Kaylynn Warren**

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South Carolina Commission on Indigent Defense  
Division of Appellate Defense  
(803) 734-1330

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