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**To:** [Court Of Appeals Filings](#)  
**Cc:** [Deborah Shupe](#); [Johnson, Gary](#); [Warren, Kaylynn](#)  
**Subject:** The State v. Martin Dixon (2023-000597)  
**Date:** Tuesday, February 20, 2024 10:10:56 AM  
**Attachments:** [image001.png](#)  
[DIXON Martin - Representation Letter \(03508372xD2C78\).PDF](#)

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Good Morning,

Attached please find a representation letter in The State v. Martin Dixon (2023-000597). Counsel for Appellant is copied on this email.

Thank you!

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