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**From:** [Leverett, Scott](#)  
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**Cc:** [Cruise Mitchell](#); [SC - COLLINS CAROLINE](#); [Stevens, Breen](#)  
**Subject:** Heather Marie Lawson - Extension 2 - Appellate Case No. 2023-001806  
**Date:** Wednesday, February 28, 2024 9:49:24 AM  
**Attachments:** [Heather Marie Lawson - Extension 2 - Appellate Case No. 2023-001806.pdf](#)  
[Heather Marie Lawson - Extension 2 - Appellate Case No. 2023-001806 - email proof of service.pdf](#)

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Dear Ms. Howard,

Attached please find the second extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Breen Stevens  
Appellate Defense

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