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Feb 27 2024

SC Court of Appeals

Rhett D. Ricard
Shareholder

February 27, 2024

VIA E-MAIL AND U.S. MAIL DELIVERY

Jenny Abbott Kitchings, Clerk
The South Carolina Court of Appeals
1220 Senate Street
Columbia, SC 29201
ctappfilings@sccourts.org

South Carolina Office of Court Administration
1220 Senate Street, Suite 200
Columbia, SC 29201

Re: ***City of North Myrtle Beach v. Sun TRS Ocean Club, LLC, et al.***
Appellate Case No. 2024-000144

Ms. Kitchings:

We are in receipt of your letter dated February 26, 2024 concerning the transcript request in the above-referenced matter.

On November 28, 2023, counsel for Appellant e-mailed a transcript request to Bobbi Fisher. Ms. Fisher responds to this request informing counsel that Julie Kevish was the reporter who covered the second half of trial and copies Ms. Kevish on the email. The e-mail chain regarding this request is attached.

Ms. Fisher e-mails the final transcript to counsel for Appellant on January 4, 2024. On January 5, 2024 Ms. Kevish e-mails the final transcript from second half of trial. A copy of both e-mails are attached hereto.

Copies of transcripts from trial will be provided to counsel for Respondents, separately, but under cover of this correspondence. Please let us know if anything further is required at this time.

Jenny Abbott Kitchings, Clerk
February 27, 2024
Page 2

Respectfully,

A handwritten signature in blue ink, appearing to read "R.D. Ricard". The signature is stylized with large, rounded letters and a long horizontal stroke at the end.

Rhett D. Ricard

cc: Cheryl D. Shoun, Esq.
Richard "Dick" Willis, Esq.
John Tamasitis, Esq.
Brian Gibbs, Esq.
Jack Smith, Esq.

From: [Fisher, Bobbi](#)
To: [Laura O. Patat](#)
Cc: [Kevish, Julie](#); [Transcripts](#)
Subject: Fw: City of North Myrtle Beach v. Sun TRS Ocean Club, LLC, et al. - Transcript Request - EXPEDITED [IWOV-NPDocuments.FID3232587]
Date: Tuesday, November 28, 2023 3:57:23 PM
Attachments: [Outlook-zhzqw1k5.png](#)
[Transcript Request Form - City of NMB v. Sun TRS.pdf](#)

{EXTERNAL EMAIL}

Hi, Laura --

The other reporter for the second half of the trial was Julie Kevish. I have CC'd her on this email so she is in the loop as well.

We will definitely put you down for an expedited copy and will be back in touch soon.

Thank you kindly,

Bobbi Fisher, RPR



REGISTERED
PROFESSIONAL
REPORTER



South Carolina Official Court Reporter III

Certified SC Digital Court Reporter/Transcriber (Top Dog Transcripts)

From: Laura O. Patat <LPatat@maynardnexsen.com>
Sent: Tuesday, November 28, 2023 2:18 PM
To: Fisher, Bobbi <bfisher@sccourts.org>; Transcripts <transcripts@sccourts.org>
Cc: Rhett D. Ricard <RRicard@maynardnexsen.com>; Cheryl D. Shoun <CShoun@maynardnexsen.com>
Subject: City of North Myrtle Beach v. Sun TRS Ocean Club, LLC, et al. - Transcript Request - EXPEDITED [IWOV-NPDocuments.FID3232587]

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Good afternoon,

Please see the attached transcript request form for the above-referenced matter. We

would like an expedited transcript of the entire trial proceeding in front of Judge Seals. I have included Bobbi Fisher on this email, who was the reporter for the first 2 days of trial. There was another reporter who had to fill in for Ms. Fisher on the final two days, but I am not sure of her name. Please let me know if you need any additional information.

Thank you,
Laura

Laura O. Patat

Office Coordinator/Legal Practice Assistant

P: (843) 720-1744

LPatat@maynardnexsen.com

205 King Street Suite 400
Charleston, South Carolina 29401



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# South Carolina Judicial Branch

TRANSCRIPT REQUEST FORM

RECEIVED

Feb 27 2024

SC Court of Appeals

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Rhett D. Ricard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Law Firm/Agency</b><br>Maynard Nexsen PC                                                                                                    | <b>Phone Number</b><br>843-720-1707                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Email Address</b><br>rricard@maynardnexsen.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                | <b>Mailing Address</b><br>205 King Street, Suite 400, Charleston, SC 29401                                                                                                                                                                                                                                                                                                               |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |
| <b>Docket Number</b><br>2021-CP-26-7489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>City of North Myrtle Beach v. Sun TRS Ocean Club, LLC, et al. |                                                                                                                                                                                                                                                                                                                                                                                          | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>October 31 through November 3, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>County</b><br>Horry                                                                                                                         | <b>Appeal pending</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                             | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>Judge William H. Seals, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                       |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Richard H. Willis - rwillis@williamsmullen.com<br>John G. Tamasitis - jtamasitis@williamsmullen.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input checked="" type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b><br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Bobbi Fisher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> <b>WebEx</b><br><input type="checkbox"/> <b>DCRP</b>                                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                                  |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                                                | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i><br><i>Email</i><br><input type="checkbox"/> Other                                                                                                                                                                          |                                                                                              |
| <b>Next Hearing Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |

**Requestor's Signature:**   s/ Rhett D. Ricard   **Date:**   11/28/2023    
(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.