

**From:** [William Cox](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Austin Sheheen](#); [Moultrie Burns](#)  
**Subject:** 2023-001425 Hall v. Fulmer  
**Date:** Monday, March 4, 2024 3:27:16 PM  
**Attachments:** [Respondents Service-Letter.pdf](#)  
[Respondents Proof of Service.pdf](#)

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Good afternoon. Attached please find the Respondents' (Fulmer and Slade) letter regarding filing and Proof of Service on Petitioner's counsel and Kershaw County's counsel.

Please let me know if you have any questions.

Very best wishes,

William

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