

**From:** [Clark, Ethel D.](#)  
**To:** ["Mark Farthing"; Alexander, David](#)  
**Subject:** 2023-000914  
**Date:** Monday, March 18, 2024 1:45:00 PM  
**Attachments:** [2023-000914 3rd Extension.pdf](#)

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For your records.

Thank you,

Ethel