



ALAN WILSON
ATTORNEY GENERAL

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Mar 26 2024

S.C. SUPREME COURT

March 26, 2024

The Honorable Patricia A. Howard
Supreme Court of South Carolina
Post Office Box 11330
Columbia, South Carolina 29211
(via email only - supctfilings@sccourts.org)

Re: Thomas Thompson v. State 2024-000316

Dear Ms. Howard:

Please be advised I will be representing the State in the above-mentioned case. Please add me as counsel of record and forward all future correspondence regarding this matter to me. If you have any questions, do not hesitate to contact me.

Sincerely,

Mark R. Farthing
Senior Assistant Deputy Attorney General
SC Bar No. 76901

MRF/cc

cc: Rodney Wade Richey, Esquire (via email)