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To: [Court Of Appeals Filings](#)
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Subject: Brandi Clarkson v. J. King Real Estate, LLC (2023-001661)
Date: Tuesday, March 26, 2024 3:47:04 PM
Attachments: [2024-3-26 Final Brief of Respondents.pdf](#)
[2024-3-26 Proof of Service.pdf](#)

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Dear Ms. Kitchings,

Attached for filing in the above-referenced matter pursuant to Rule 262(a)(3), SCACR, please find the Final Brief of Respondents with Certificate of Counsel and Proof of Service. One bound copy and one unbound copy is being sent to the court by mail as well.

If you have any questions or concerns, please let me know.

Best professional regards,

Shaun C. Blake, Esq.
Member

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