

From: [Thompson, Ashli](#)
To: ["greeves@fisherphillips.com"](#); ["jkeck@fisherphillips.com"](#); ["paul@cromerbabb.com"](#); ["harper@cromerbabb.com"](#)
Subject: Lampo - ExtOrder1
Date: Friday, March 29, 2024 11:56:00 AM
Attachments: [Lampo - ExtOrder1.pdf](#)

For your records.

Ashli Thompson
Senior Case Management Specialist
Supreme Court of South Carolina
(803) 734-1080