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**Cc:** [Cruise Mitchell](#); [blakealderson@scag.gov](mailto:blakealderson@scag.gov); [Stevens, Breen](#)  
**Subject:** John D. Cook - Extension 2 - Appellate Case No. 2023-001648  
**Date:** Wednesday, April 3, 2024 11:51:14 AM  
**Attachments:** [John D. Cook - Extension 2 - Appellate Case No. 2023-001648.pdf](#)  
[John D. Cook - Extension 2 - Appellate Case No. 2023-001648 - email proof of service.pdf](#)

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Dear Ms. Howard,

Attached please find a second extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Breen Stevens  
Appellate Defense

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