

**From:** [Clark, Ethel D.](#)  
**To:** [Russ Barlow; Alexander, David](#)  
**Subject:** 2023-001759  
**Date:** Wednesday, April 3, 2024 2:33:00 PM  
**Attachments:** [2023-001759 2nd Extension.pdf](#)

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For your records.

Thank you,

Ethel