

From: [Mcinnis, Sara](#)
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Cc: [Mark Farthing](#); [Shipe, Sarah](#)
Subject: 2023-001710 The State v. Amber Manning Extension 1
Date: Monday, April 8, 2024 8:58:42 AM
Attachments: [2023-001710 The State v. Amber Manning Extension 1 - proof of service.pdf](#)
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Good Morning,

Please find attached for filing in the above-referenced case the first motion for an extension of time to file the Initial Brief of Appellant and Designation of Matter, and the proof of service on opposing counsel.

Thank you,

Sara McInnis

Administrative Assistant

South Carolina Commission on Indigent Defense

Appellate Division

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