

**From:** [Clark, Ethel D.](#)  
**To:** [Johnson, Gary](#); [Russ Barlow](#)  
**Subject:** 2023-001267  
**Date:** Wednesday, May 1, 2024 2:58:00 PM  
**Attachments:** [2023-001267 2nd Extension.pdf](#)

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For your records.

Thank you,

*Ethel D. Clark*

SC Supreme Court

Case Management Specialist II

1231 Gervais Street

Columbia, SC 29201

(803)734-1080