

From: [Baughman, Nicolas](#)
To: [Court Of Appeals Filings](#)
Cc: [Brian Edwards](#); [Stephanie Burton](#); [Larry Gregg](#); [Administrative Assistant](#); rwhjr@chhlaw.net; [Kary Poore](#)
Subject: Re: Robertson v. SCDPS; SCHP; and Trooper Goshorn - Appellate Case No.: 2023-001360
Date: Thursday, May 2, 2024 10:53:16 AM
Attachments: [image001.png](#)
[image002.png](#)
[image008.png](#)
[image009.png](#)
[image010.png](#)
[image004.png](#)
[PROOF OF SERVICE_EXT REQ.pdf](#)
[TCR APPEAL_Return_EXT REQUEST.pdf](#)

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

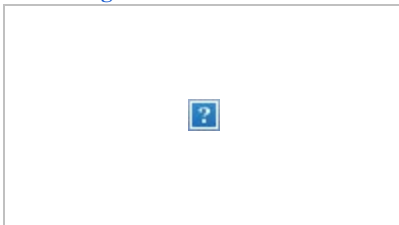
My apologies--seems I forgot to attach the files.

Nicolas J. Baughman, Attorney at Law, LLC

Physical Address: Mailing Address:
600 N. McDuffie St. P.O. Box 2501
Anderson, SC 29621 Anderson, SC 29622

P: (864) 332-9276 F: (864) 392-8276

www.baughmanlawsc.com



Confidentiality Notice:

This message is being sent by or on behalf of Nicolas J. Baughman, Attorney at Law, LLC. It is intended for the exclusive use of the individual(s) or entity(s) to which it is addressed, and may contain information that is privileged or confidential, including, but not limited to information protected by the attorney-client privilege, as well as work product. If this message has been received by someone other than the intended recipient, you are requested to immediately notify us by replying to the message and deleting it from your computer. Further, you are advised that any dissemination, printing, retention, copying, or distribution of this message, or anything associated with this message, is strictly prohibited. If you have received this message in error, please immediately notify Nicolas J. Baughman at 864-332-9276 or nick@baughmanlawsc.com.

On Wed, May 1, 2024 at 5:16 PM Baughman, Nicolas <nick@baughmanlawsc.com> wrote:
Please see the attached Motion for Extension of time to File Return and a Proof of Service .
A check for \$50 will be placed in the mail tomorrow (Thursday).

Best,
Nicolas

Nicolas J. Baughman, Attorney at Law, LLC

Physical Address: Mailing Address:
600 N. McDuffie St. P.O. Box 2501
Anderson, SC 29621 Anderson, SC 29622

P: (864) 332-9276 F: (864) 392-8276

www.baughmanlawsc.com



Confidentiality Notice:

This message is being sent by or on behalf of Nicolas J. Baughman, Attorney at Law, LLC. It is intended for the exclusive use of the individual(s) or entity(s) to which it is addressed, and may contain information that is privileged or confidential, including, but not limited to information protected by the attorney-client privilege, as well as work product. If this message has been received by someone other than the intended recipient, you are requested to immediately notify us by replying to the message and deleting it from your computer. Further, you are advised that any dissemination, printing, retention, copying, or distribution of this message, or anything associated with this message, is strictly prohibited. If you have received this message in error, please immediately notify Nicolas J. Baughman at 864-332-9276 or nick@baughmanlawsc.com.

On Wed, Apr 24, 2024 at 8:28 AM Court Of Appeals Filings <ctappfilings@sccourts.org> wrote:

Dear Counsel:

The Court has received your filing. A stamped copy is attached for your records.

Thank you.

From: Brian Edwards <bedwards@gibbesburton.com>

Sent: Tuesday, April 23, 2024 4:55 PM

To: Court Of Appeals Filings <ctappfilings@sccourts.org>

Cc: Stephanie Burton <sburton@gibbesburton.com>; Larry Gregg <lgregg@gibbesburton.com>; Administrative Assistant <admin@gibbesburton.com>; nick@baughmanlawsc.com; rwhjr@chhlaw.net

Subject: Robertson v. SCDPS; SCHP; and Trooper Goshorn - Appellate Case No.: 2023-001360

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Dear Ms. Kitchings:

Attached for filing are the following in the above-referenced matter:

1. Respondents' Motion to Strike;
2. Respondents' Memorandum in Support of Motion to Strike; and
3. Proof of Service of same.

A check in the amount of \$50.00 for the required motion filing fee is being mailed.

Thank you,
Brian

Brian Edwards

Legal Project Manager

Gibbes Burton, LLC



308 East St. John Street

Spartanburg, South Carolina 29302

Main: 864.327.5000

Direct: 864.327.1729

Fax: 864.342.6884

Visit us on the web at: www.gibbesburton.com.



CONFIDENTIAL & PRIVILEGED COMMUNICATION. Unless otherwise indicated, the information contained in this message is attorney-client privileged and confidential information/work product. The communication is intended for the use of the individual or entity named above. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error or are not sure whether it is privileged, please immediately notify us by return e-mail and destroy any copies, electronic, paper or otherwise, which you may have of this communication.

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.