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May 03 2024

SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender  
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May 3, 2024

The Honorable Jenny A. Kitchings  
Clerk, S.C. Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

Re: The State v. Jaylen Westly Bell  
Appellate Case No. 2022-001541

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Melody J. Brown, Esq. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Breen Richard Stevens", with a long horizontal flourish extending to the right.

Breen Richard Stevens  
Appellate Defender

BRS/sl

cc: Melody J. Brown, Esq.

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

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Appeal from Richland County

Honorable Robert E. Hood, Circuit Court Judge

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THE STATE,

RESPONDENT,

V.

JAYLEN WESTLY BELL,

APPELLANT

APPELLATE CASE NO. 2022-001541

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ORDER

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On motion of Breen Richard Stevens, attorney for appellant, it is hereby ORDERED that **DEFENDANT'S EXHIBIT NO. 12 (PHOTOGRAPH)** and **STATE'S EXHIBITS NOS. 4, 9, 10, 12, 16, and 17 (PHOTOGRAPHS)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By \_\_\_\_\_  
CLERK

Columbia, South Carolina

May 3, 2024

Copies to: The Honorable Jeanette W. McBride  
Breen Richard Stevens, Esquire  
Melody J. Brown, Esquire

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E X H I B I T S

<u>NOS.</u>	<u>DESCRIPTION</u>	<u>ID</u>	<u>EV</u>
	<u>State's Exhibits</u>		
S-1			
S-2			
S-3	Disk - Jaylen Bell		
S-4	Photograph		323
S-5	Photograph		321
S-6	Photograph		325
S-7	Photograph		324
S-8	Photograph		325
S-9	Photograph		327
S-10	Photograph		327
S-11	Photograph		327
S-12	Photograph	342	346
S-13	Diagram		358
S-14	Diagram		
S-15	Body Cam Disk		130
S-16	Photograph		131
S-17	Photograph		131
S-18	Diagram		314

1	<u>NOS.</u>	<u>DESCRIPTION</u>	<u>ID</u>	<u>EV</u>
2		<u>Defendant's Exhibits</u>		
3				
4	D-1	Photograph	145	146
5	D-2	Photograph		336
6	D-3	Photograph		338
7	D-4	Photograph		338
8	D-5	Photograph	402	403
9	D-6	Photograph	406	406
10	D-7	Photograph	406	406
11	D-8	Drug Test Report	428	

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