

From: [Clark, Ethel D.](#)
To: ["Stevens, Breen"; "Mark Farthing"](#)
Subject: 2023-001159
Date: Thursday, May 9, 2024 9:39:00 AM
Attachments: [2023-001159 2nd Extension.pdf](#)

For your records.

Thank you,

Ethel D. Clark

SC Supreme Court

Case Management Specialist II

1231 Gervais Street

Columbia, SC 29201

(803)734-1080