

**From:** [Leverett, Scott](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [SC - BROWN MELODY](#); [SC - BROWN ANGELA](#); [Stevens, Breen](#)  
**Subject:** Jamira U. Davis - Extension 3 - Appellate Case No. 2023-001215  
**Date:** Wednesday, May 29, 2024 11:32:58 AM  
**Attachments:** [Jamira U. Davis - Extension 3 - Appellate Case No. 2023-001215.pdf](#)  
[Jamira U. Davis - Extension 3 - Appellate Case No. 2023-001215 - email proof of service.pdf](#)

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Dear Ms. Kitchings,

Attached please find a third extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Breen Stevens  
Appellate Defense

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