

From: [Clark, Ethel D.](#)
To: [Johnson, Gary; "talidabalaj@scag.gov"](#)
Subject: 2023-001746
Date: Wednesday, June 5, 2024 3:29:00 PM
Attachments: [2023-001746 Dunston 2nd Extension.pdf](#)

For your records.

Thank you,

Ethel D. Clark

SC Supreme Court
Case Management Specialist II
1231 Gervais Street
Columbia, SC 29201
(803)734-1080