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To: [Court Of Appeals Filings](#)
Cc: [Mark Farthing](#); [Shipe, Sarah](#); ccollins@scag.gov
Subject: 2023-001710 The State v. Amber Manning Extension 3
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Attachments: [2023-001710 The State v. Amber Manning Extension 3 - proof of service.pdf](#)
[2023-001710 The State v. Amber Manning Extension 3.pdf](#)

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Good Morning,

Please find attached for filing in the above-referenced case the third motion for an extension of time to serve and file the initial brief of appellant and designation of matter, followed by the proof of service on opposing counsel.

Respectfully,

Sara McInnis

Administrative Assistant

South Carolina Commission on Indigent Defense

Appellate Division

(803) 734-1330

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