

**From:** [Clark, Ethel D.](#)  
**To:** ["Shipe, Sarah"; Zelenka, Don](#)  
**Subject:** 2024-000060  
**Date:** Monday, June 17, 2024 11:18:00 AM  
**Attachments:** [2024-000060 Caughman 2nd Extension.docx](#)

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For your records.

Thank you,

*Ethel D. Clark*

SC Supreme Court

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