

**From:** [Clark, Ethel D.](#)  
**To:** ["Saxon, Jessica"; "Mark Farthing"](#)  
**Subject:** 2023-001538  
**Date:** Monday, June 17, 2024 11:13:00 AM  
**Attachments:** [2023-001538 Dupree 1st Extension.pdf](#)

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For your records.

Thank you,

*Ethel D. Clark*

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