

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

APPEAL FROM BERKELEY COUNTY
Court of General Sessions
Jennifer B. McCoy, Circuit Court Judge

Appellate Case No. 2023-00178

The State,Respondent,

v.

Maurice Durell Wigfall,Appellant.

**MOTION TO REINSTATE APPEAL AND TO HOLD APPEAL IN ABEYANCE
UNTIL ALL TRANSCRIPTS ARE OBTAINED**

Maurice Wigfall moves this Court for an order reinstating this appeal because this appeal was dismissed when his prior appellate counsel did not respond to this Court’s notice that the Initial Brief of Appellant and Designation of Matter to be Included in the Record on Appeal were overdue. Mr. Wigfall further moves this Court for an order holding this appeal in abeyance until all transcripts are obtained.

I. PROCEDURAL HISTORY.

Following an arrest on November 2, 2017, the State tried Mr. Wigfall before the Honorable Jeniffer McCoy and a jury, from January 23-27, 2023, for the charges of murder and possession of a weapon during the commission of a violent crime. The jurors convicted Mr. Wigfall as cahrged. Judge McCoy sentences Mr. Wigfall to concurrent sentences of forty-five years imprisonment for murder and five years for the weapons charge.

On February 6, 2023, Mr. Wigfall appealed to this Court. Aimee J. Zmroczek represented Mr. Wigfall and requested the trial transcript on March 10, 2023, except for selection and swearing the jury, opening statements of counsel, and closing arguments of counsel. Ms. Zmroczek received the requested transcript on June 28, 2023 and notified this Court of receipt of the transcript on August 16, 2023. On August 21, 2023 and September 18, 2023, this Court granted extensions of time to file the Initial Brief of Appellant and Designation of Matter to be Included in the Record on Appeal.

On October 23, 2023, this Court notified Ms. Zmroczek that the Initial Brief of Appellant and Designation of Matter to be Included in the Record on Appeal were overdue and further notified, “The appeal will be dismissed if no motion is made within ten days of the date of this letter.” Ms. Zmroczek did not file a motion. This Court dismissed the appeal on November 9, 2023 and issued the Remittitur on December 5, 2023.

Mr. Wigfall retained undersigned counsel to move to reinstate this appeal. Undersigned counsel will represent Mr. Wigfall on appeal, if this Court grants this motion.

II. MOTION TO REINSTATE APPEAL.

Mr. Wigfall respectfully requests this Court reinstate his appeal. His prior appellate counsel did not comply with the procedures of this court, resulting in the appeal being dismissed. Mr. Wigfall, however, continues to desire appellate review. Our state’s procedures protect the right of an individual to seek appellate review of a criminal conviction. *See, e.g., Austin v. State*, 305 S.C. 453, 409 S.E.2d 395 (1991). *See also Matter of Sheek*, 434 S.C. 259, 261–62, 862 S.E.2d 903, 905 (2021) (noting this Court had “entered an order stating that it would consider the motion to reinstate if Respondent complied with the prior order and the directives of the Clerk within seven days”).

III. MOTION TO HOLD APPEAL IN ABEYANCE.

Mr. Wigfall further moves this Court for an order holding this appeal in abeyance until all transcripts are obtained. As noted above, prior appellate counsel for Mr. Wigfall obtained the trial transcript with the exception of selection and swearing the jury, opening statements of counsel, and closing argument of counsel. Undersigned counsel ordered the entire trial transcript.

Additionally, undersigned counsel's investigation of Mr. Wigfall's appeal indicates that the denial of his motion for a speedy trial likely will be an issue on appeal. *See, e.g., State v. Hunsberger*, 418 S.C. 335, 794 S.E.2d 368 (2016); *State v. Langford*, 400 S.C. 421, 735 S.E.2d 471 (2012). Prior appellate counsel did not order transcripts of any of the pre-trial hearings. Undersigned counsel requested the transcripts of twelve hearings and status conferences. Of these twelve hearings, two are outside the five-year retention period governed by Rule 607, SCACR. A third hearing was by telephone and was not captured on record. The other transcripts appear to be available.

IV. CONCLUSION.

This Court should reinstate Mr. Wigfall's appeal and hold this appeal in abeyance until all transcripts are obtained.

IT IS SO MOVED.

(signature on next page)

Respectfully Submitted,

By s/E. Charles Grose, Jr.

E. Charles Grose, Jr.
S.C. Bar Number 66063
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Email: charles@groselawfirm.com

Attorney for Maurice Durell Wigfall

June 17, 2024
Greenwood, South Carolina

Subject: RE: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222
Date: Monday, June 17, 2024 at 4:15:27 PM Eastern Daylight Time
From: Transcripts
To: Charles Grose
CC: Transcripts

Good afternoon

Your transcript request has been received by our office. You should receive communication from a transcriptionist within 5 days with an estimated cost for production.

Thank you.

Court Reporter Section

From: Charles Grose <charles@groselawfirm.com>
Sent: Monday, June 17, 2024 3:31 PM
To: Transcripts <transcripts@sccourts.org>
Subject: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

As you know for other emails, I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. As part of my representation, I am requesting transcripts of the following hearings involving DCRP court reporters on August 11, 2022 and October 17, 2022. Please see the attached requests. I understand the October 22 hearing was a telephone hearing.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,
Charles

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# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>August 11, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Deadra Jefferson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>John Cordi, DCRP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> <b>WebEx</b><br><input checked="" type="checkbox"/> <b>DCRP</b>              | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                                                                                                                                                                                                                                                                                        | <b>Phone Number</b><br>864-538-4466                                                          |
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| <b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
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| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>October 17, 2022 (week of by phone)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Deadra Jefferson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Caressa Johnson, DCRP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> WebEx<br><input checked="" type="checkbox"/> DCRP                                       | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
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| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

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**Subject:** Re: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222  
**Date:** Monday, June 17, 2024 at 3:29:51 PM Eastern Daylight Time  
**From:** Charles Grose  
**To:** retiredcr@sccourts.org  
**CC:** transcripts  
**Attachments:** Wigfall - Transcript Request - 2018 02 01.docx, Wigfall - Transcript Request - 2018 10 12.docx, Wigfall - Transcript Request - 2019 01 24.docx, Wigfall - Transcript Request - 2019 04 19.docx, Wigfall - Transcript Request - 2019 10 03.docx, Wigfall - Transcript Request - 2020 07 06.docx, Wigfall - Transcript Request - 2021 02 18.docx, Wigfall - Transcript Request - 2021 04 13.docx, Wigfall - Transcript Request - 2021 06 14.docx

My apologies for leaving off the transcript requests. Please see the attached.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
Phone: 864-538-4466  
Fax: 864-538-4405  
Web: GroseLawFirm.com  
Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)

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**From:** Charles Grose <[charles@groselawfirm.com](mailto:charles@groselawfirm.com)>  
**Date:** Monday, June 17, 2024 at 3:25 PM  
**To:** retiredcr@sccourts.org <[retiredcr@sccourts.org](mailto:retiredcr@sccourts.org)>  
**Cc:** transcripts <[transcripts@sccourts.org](mailto:transcripts@sccourts.org)>  
**Subject:** State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. As part of my representation, I am requesting transcripts of the following hearings involving court reporters who I understand are now retired:

Phillis H. Norton

February 1, 2018

Note: I believe this hearing occurred before Judge Dennis, but it is possible it occurred before Judge Brown and Ms. Lauder was the court reporter, who is also retired.

Denise Lauder

October 12, 2018  
January 24, 2019  
April 18, 2019  
October 3, 2019

Joyce C. Rueger

July 6, 2020  
February 18, 2021  
April 13, 2021  
June 14, 2021

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
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Phone: 864-538-4466  
Fax: 864-538-4405  
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Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)



# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
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| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>February, 1, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Phyllis H. Norton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

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# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>October 12, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Deadra Jefferson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Denise Lauder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>January 24, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Denise Lauder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>April 18, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Denise Lauder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
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| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>October 3, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Thomas L. Hughston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Denise Lauder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

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# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>July 6, 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Joyce C. Rueger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> <b>WebEx</b><br><input type="checkbox"/> <b>DCRP</b>                         | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                                                                                                                                                                                                                                                                                        | <b>Phone Number</b><br>864-538-4466                                                          |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>February 18, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Joyce C. Rueger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> <b>WebEx</b><br><input type="checkbox"/> <b>DCRP</b>                         | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>April 13, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Joyce C. Rueger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> <b>WebEx</b><br><input type="checkbox"/> <b>DCRP</b>                         | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

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# South Carolina Judicial Branch

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| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>June 14, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable R. Markley Dennis, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Joyce C. Rueger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

**Subject:** State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222  
**Date:** Monday, June 17, 2024 at 3:33:55 PM Eastern Daylight Time  
**From:** Charles Grose  
**To:** ytorres@sccourts.org  
**CC:** transcripts  
**Attachments:** Wigfall - Transcript Request - 2022 05 17.docx

Dear Ms. Torres,

I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. As part of my representation, I am requesting the transcript for the May 17, 2022 hearing. Please see the attached request.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
Phone: 864-538-4466  
Fax: 864-538-4405  
Web: GroseLawFirm.com  
Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)



# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>May 17, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Deadra Jefferson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Yvestre Torres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

**Date:** June 17, 2024

(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

**Subject:** State v. Maurice Durell Wigfall  
**Date:** Monday, June 17, 2024 at 3:14:49 PM Eastern Daylight Time  
**From:** Charles Grose  
**To:** msingletary@sccourts.org  
**CC:** transcripts  
**Attachments:** Wigfall - Transcript Request - 2023 01 23.docx, 2023 03 10 - Transcript Request - Singletary.pdf

Dear Ms. Singletary,

I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. I understand you were the court reporter for the jury trial and prepared a transcript of most of the proceedings. Attached is a copy of the prior request. At this time, I am requesting a transcript of the entire proceedings. Please see the attached request.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
Phone: 864-538-4466  
Fax: 864-538-4405  
Web: GroseLawFirm.com  
Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)



# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>E. Charles Grose, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Law Firm/Agency</b><br>The Grose Law Firm                                                                     | <b>Phone Number</b><br>864-538-4466                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |
| <b>Email Address</b><br>charles@groselawfirm.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | <b>Mailing Address</b><br>305 Main Street, Greenwood, SC 29646                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Maurice Durell Wigfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2019-GS-08-02221, 02222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>State v. Maurice Durell Wigfall |                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>Week of January 23, 2023 (Jury Trial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>County</b> Berkeley                                                                                           | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable Jennifer McCoy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Solicitor's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Melissa Raye Singletary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                  | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> _____<br><i>Email</i> _____<br><input type="checkbox"/> Other _____                                                                                                                                                   |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** s/E. Charles Grose, Jr.

(Typed name will serve as signature)

**Date:** June 17, 2024

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If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.

**Subject:** Re: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222  
**Date:** Monday, June 17, 2024 at 4:57:56 PM Eastern Daylight Time  
**From:** Charles Grose  
**To:** Transcripts  
**CC:** Transcripts

Thank you.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
Phone: 864-538-4466  
Fax: 864-538-4405  
Web: GroseLawFirm.com  
Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)

---

**From:** Transcripts <transcripts@sccourts.org>  
**Date:** Monday, June 17, 2024 at 4:37 PM  
**To:** Charles Grose <charles@groselawfirm.com>  
**Cc:** Transcripts <transcripts@sccourts.org>  
**Subject:** RE: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

Good afternoon,  
The phone audio requested on October 17, 2022 was not captured on record.  
Thank you  
Court Reporter Section

---

**From:** Charles Grose <charles@groselawfirm.com>  
**Sent:** Monday, June 17, 2024 3:31 PM  
**To:** Transcripts <transcripts@sccourts.org>  
**Subject:** State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

**\*\*\* EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

As you know for other emails, I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. As part of my representation, I am requesting transcripts of the following hearings involving DCRP court reporters on August 11, 2022 and October 17, 2022. Please see the attached requests. I understand the October 22 hearing was a telephone hearing.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,  
Charles

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
Phone: 864-538-4466  
Fax: 864-538-4405  
Web: GroseLawFirm.com  
Email: [charles@groselawfirm.com](mailto:charles@groselawfirm.com)

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

Subject: Re: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222
Date: Monday, June 17, 2024 at 4:57:45 PM Eastern Daylight Time
From: Charles Grose
To: Holmes, Tammie
CC: Transcripts

Thank you.

Best,
Charles

E. Charles Grose, Jr.
The Grose Law Firm, LLC
305 Main Street
Greenwood, SC 29646
Phone: 864-538-4466
Fax: 864-538-4405
Web: GroseLawFirm.com
Email: charles@groselawfirm.com

From: Holmes, Tammie <tholmes@sccourts.org>
Date: Monday, June 17, 2024 at 4:43 PM
To: Charles Grose <charles@groselawfirm.com>
Cc: Transcripts <transcripts@sccourts.org>
Subject: RE: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

Good afternoon Charles.

The attached two transcript requests are outside the 5 year retention period governed by Rule 607. These two transcripts will not be able to be produced.

Thank you,

Tammie M. Holmes
Court Reporter Manager
South Carolina Judicial Branch
1220 Senate Street, Ste. 200
Columbia, SC 29201
tholmes@sccourts.org
803-734-1825

From: Charles Grose <charles@groselawfirm.com>
Sent: Monday, June 17, 2024 3:30 PM
To: RetiredCR <Retiredcr@sccourts.org>
Cc: Transcripts <transcripts@sccourts.org>
Subject: Re: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

My apologies for leaving off the transcript requests. Please see the attached.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,
Charles

E. Charles Grose, Jr.
The Grose Law Firm, LLC
305 Main Street
Greenwood, SC 29646
Phone: 864-538-4466
Fax: 864-538-4405
Web: GroseLawFirm.com
Email: charles@groselawfirm.com

From: Charles Grose <charles@groselawfirm.com>
Date: Monday, June 17, 2024 at 3:25 PM
To: retiredcr@sccourts.org <retiredcr@sccourts.org>
Cc: transcripts <transcripts@sccourts.org>
Subject: State v. Maurice Durell Wigfall, Case No. 2019-GS-08-02221, 02222

I am retained to represent Mr. Wigfall, either to have his direct appeal reinstated or to file a PCR application. As part of my representation, I am requesting transcripts of the following hearings involving court reporters who I understand are now retired:

Phillis H. Norton

February 1, 2018

Note: I believe this hearing occurred before Judge Dennis, but it is possible it occurred before Judge Brown and Ms. Lauder was the court reporter, who is also retired.

Denise Lauder

October 12, 2018
January 24, 2019
April 18, 2019
October 3, 2019

Joyce C. Rueger

July 6, 2020
February 18, 2021
April 13, 2021
June 14, 2021

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

Best,
Charles

E. Charles Grose, Jr.
The Grose Law Firm, LLC
305 Main Street
Greenwood, SC 29646
Phone: 864-538-4466
Fax: 864-538-4405
Web: GroseLawFirm.com
Email: charles@groselawfirm.com

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**RECEIVED**

**Jun 17 2024**

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

---

APPEAL FROM BERKELEY COUNTY  
Court of General Sessions  
Jennifer B. McCoy, Circuit Court Judge

---

Appellate Case No. 2023-00178

---

The State, .....Respondent,

v.

Maurice Durell Wigfall, .....Appellant.

---

**Certificate of Service**

---

I certify that I served this pleading on the State of South Carolina, by email, using counsel’s primary email address listed in the Attorney Information System (AIS), as reflected below, on the date reflected below:

Melody Jane Brown, Esquire  
S.C. Attorney General's Office  
PO Box 11549  
Columbia, SC 29211-1549  
[mbrown@scag.gov](mailto:mbrown@scag.gov)

By s/E. Charles Grose, Jr.

E. Charles Grose, Jr.  
The Grose Law Firm, LLC  
305 Main Street  
Greenwood, SC 29646  
(864) 538-4466

June 17, 2024  
Greenwood, South Carolina

**The Grose Law Firm, LLC**  
305 Main Street, Greenwood, South Carolina 29646

E. Charles Grose, Jr.  
Phone: 864-538-4466 Fax: 864-538-4405  
E-mail: charles@groselawfirm.com  
Web: GroseLawFirm.com

June 17, 2024

**RECEIVED**

**Jun 17 2024**

**SC Court of Appeals**

The Honorable Jenny Abbott Kitchings  
Clerk, South Carolina Court of Appeals  
P.O. Box 11629  
Columbia, SC 29211

Re: *State of South Carolina v. Maurice Durell Wigfall*  
Appellate Case No. 2023-000178

Dear Ms. Kitchings:

Please accept this letter as my Notice of Appearance in this matter.

Enclosed please find Mr. Wigfall's Motion to Reinstate Appeal and to Hold Appeal in Abeyance Until All Transcripts are Obtained, along with a certificate of service. Also, enclosed please find my correspondence regarding obtaining the transcripts.

Thank you for your attention to this matter. Please let me know if you have any questions or require additional information.

With kindest regards, I am

Yours very truly,

s/E. Charles Grose, Jr.  
E. Charles Grose, Jr.

cc: Melody Jane Brown, Esquire (via email only)