

From: [Clark, Ethel D.](#)
To: ["Ashley McMahan"; "Zachary Jones"](#)
Subject: 2023-001611
Date: Monday, July 8, 2024 1:58:00 PM
Attachments: [2023-001611 Hunter 2nd Extension.pdf](#)

For your records.

Thank you,

Ethel D. Clark

SC Supreme Court
Case Management Specialist II
1231 Gervais Street
Columbia, SC 29201
(803)734-1080