

**From:** [Clark, Ethel D.](#)  
**To:** [Hudgins, Kathrine](#); "Mark Farthing"  
**Subject:** 2023-001159  
**Date:** Thursday, July 11, 2024 9:22:00 AM  
**Attachments:** [2023-001159 Hamleton 4th Exten..pdf](#)

---

For your records.

Thank you,

*Ethel D. Clark*

SC Supreme Court  
Case Management Specialist II  
1231 Gervais Street  
Columbia, SC 29201  
(803)734-1080