

**From:** [Clark, Ethel D.](#)  
**To:** ["Ashley McMahan"; zacharyjones@scag.gov](#)  
**Subject:** 2023-001611  
**Date:** Wednesday, July 31, 2024 1:27:00 PM  
**Attachments:** [2023-001611 Hunter No Action Letter.pdf](#)

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For your records.

Thank you,

*Ethel D. Clark*

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