

From: [Clark, Ethel D.](#)
To: ["Ashley McMahan"; zacharyjones@scag.gov](#)
Subject: 2023-001611
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Attachments: [2023-001611 Hunter Johnson Letter.pdf](#)

For your records.

Thank you,

Ethel D. Clark
SC Supreme Court
Case Management Specialist II
1231 Gervais Street
Columbia, SC 29201
(803)734-1080