

**From:** [Clark, Ethel D.](#)  
**To:** [Hudgins, Kathrine](#); [Megan Jameson](#)  
**Subject:** 2023-001011  
**Date:** Thursday, September 12, 2024 9:08:00 AM  
**Attachments:** [2023-001011 Alston 3rd Extension.pdf](#)

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For your records.

Thank you,

*Ethel D. Clark*  
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