

RECEIVED

Sep 30 2024

SC Court of Appeals

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

FILED
2024 SEP 30 AM 9:02

LISA A. JOMER
CLERK OF COURT
LEXINGTON SC

Appeal from Lexington County
Court of General Sessions

The Honorable Debra McCaslin , Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JABIN TRAPP,

APPELLANT.

Indictment No(s). 2022-GS-32-03843

NOTICE OF APPEAL

Jabin Trapp appeals his conviction and sentence in this matter. The sentence was imposed by the Honorable Debra McCaslin on September 19, 2024.

s/Jason Yonge
Jason T. Yonge (SC Bar No. 102869)
Williams, Stitely & Brink, PC
200 E. Main St.
Lexington, SC 29072
(803) 359-9000
jyonge@wsblegal.com
Attorney for Appellant

September 27, 2024

Other Counsel of Record:

Bruce Norton, Asst. Solicitor
Lucas Pincelli, Asst. Solicitor
Jordan Cox, Asst. Solicitor
Eleventh Judicial Circuit
205 East Main Street
Lexington, South Carolina 29072

FILED

2024 SEP 30 AM 9:02

LISA M. COMER
CLERK OF COURT
LEXINGTON SC

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from Lexington County
Court of General Sessions

The Honorable Debra McCaslin, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JABIN TRAPP,

APPELLANT.

Indictment No(s). 2022-GS-32-03843

PROOF OF SERVICE

I, Jason T. Yonge, certify that I served the Notice of Appeal on the following individuals by email pursuant to Rule 262, SCACR, and S.C. Sup. Ct. Order 2024-04-24-01:

Bruce Norton, Esquire
Eleventh Circuit Solicitor's Office
BNorton@lex-co.com

Lucas Pincelli, Esquire
Eleventh Circuit Solicitor's Office
LPincelli@lex-co.com

Jordan Cox, Esquire
Eleventh Circuit Solicitor's Office
JCox@lex-co.com

Rick Hubbard, Esquire
Eleventh Circuit Solicitor
rhubbard@lex-co.com

I further certify that all parties required by Rule to be served have been served.

s/ Jason Yonge
Jason T. Yonge (SC Bar No. 102869)
Williams, Stitely & Brink, PC
200 E. Main St.
Lexington, SC 29072
(803) 359-9000
jyonge@wsblegal.com
Attorney for Appellant

September 27, 2024

2024SEP20

FILED

2024 SEP 30 AM 9:02

CLERK OF COURT
LEXINGTON SC

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF LEXINGTON

STATE

VS.

INDICTMENT/CASE#: 2022GS3203843

Jabin Elliotte Trapp

AW#: 2021A3220500542

AKA: _____
Race: White Sex: Male Age: 49

Date of Offense: 06/27/2021

DOB: _____ SS#: _____

S.C. Code §: 16-03-10

Address: _____

CDR Code #: 0116

City, State, Zip: _____

SENTENCE SHEET

DL#* _____ SID# _____

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Murder / Murder

In violation of § 16-03-10 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury, _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:

[Signature] 104716
Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 40 days/months/years/Time Served Youthful Offender Act not to exceed _____ years

and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years/Time Served and or payment of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence on: _____

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC.

229 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE VS. Jabin Elliotte Trapp

INDICTMENT/CASE#: 2022GS3203843

SPECIAL CONDITIONS:

2024 SEP 30 AM 9:02

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
 - Attend Voc. Rehab. Or Job Corp
 - Mental Health Counseling
 - Sex Offender Registry pursuant to S.C. Code § 23-3-430
 - Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
 - Other: _____
- Completion of GED
 - No Contact with Victim
 - May serve W/E beginning: _____
 - Public Service Employment _____ days/hours
- Random Drug/Alcohol Testing
 - Domestic Violence Intervention Program

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

*Fine:

Fine may be pd. in equal consecutive weekly/monthly prmts. of	\$ _____	Beginning	_____	\$ _____
§14-1-206 (Assessments 107.5%)				\$ _____
§14-1-211 (A)(1)(Conv. Surcharge)			\$100	\$ _____
§14-1-211 (A)(2)(DUI Surcharge)			\$100	\$ _____
§56-5-2995 (DUI Assessment)			\$12	\$ _____
§56-1-286 (DUI Breath Test)			\$25	\$ _____
§14-1-212 (Law Enforce. Funding)			\$25	\$ _____
§14-1-213 (Drug Court Surcharge)			\$150	\$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)			\$41	\$ _____
§50-21-114 (BUI Breath Test Fee)			\$50	\$ _____
§56-5-2942(J) (Vehicle Assessment)			\$40/ea	\$ _____
3% to County (if paid in installments)			TBD	\$ _____
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees			\$500	\$ _____
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund			TBD	\$ _____
			TOTAL	\$ _____

Clerk of Court/Deputy Clerk: _____
Court Reporter: _____

Presiding Judge: Debra McLaughlin
Judge Code: _____
Sentence Date: 9/19/24