

From: [Clark, Ethel D.](#)
To: [Johnson, Gary; "Cruise Mitchell"](#)
Subject: 2024-000178
Date: Monday, October 7, 2024 11:21:00 AM
Attachments: [2024-000178 James Exhibits Request.pdf](#)

For your records.

Thank you,

Ethel D. Clark

SC Supreme Court

Case Management Specialist II

1231 Gervais Street

Columbia, SC 29201

(803)734-1080