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**From:** [Evans-Pryor, Khee'Asia](#)  
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**Subject:** FW: Tasha Jones v. Lyndon Southern Insurance Company- 2023-001289  
**Date:** Monday, October 7, 2024 4:09:59 PM

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**From:** Law Paralegal <Lakeparalegal@thelakelawfirm.org>  
**Sent:** Monday, October 7, 2024 3:36 PM  
**To:** Evans-Pryor, Khee'Asia <kpryor@sccourts.org>  
**Cc:** Law Paralegal <Lakeparalegal@thelakelawfirm.org>; Lake Law Clerk <LakeLawClerk@thelakelawfirm.org>  
**Subject:** Tasha Jones v. Lyndon Southern Insurance Company- 2023-001289

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Good afternoon, Ms. Evans

Mr. Lake would like to confirm that he does not need to file a motion for the amended documents.

Best,

**Jacqueline Benson**  
Paralegal to Dietrich A. Lake

**LL**

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