

**RULE 203
NOTICE OF APPEAL**

2

(a) **Notice.** A party intending to appeal must serve and file a notice of appeal and otherwise comply with these Rules. Service and filing are defined by Rule 262.

(b) **Time for Service.** 10-10-24

BRUSH LAW Firm for ADRIAN STEPHARD MITCHELL,
ATTY George Bishop Jr. ATTY hire by Lee Floyd Swider Sr.

"I'm requesting S.C. Appeal Court to grant
an order for property belonging to Jametta Ann
Coles issue an order for ADRIAN STEPHARD MITCHELL
to VACATE until the Appeal Court of South Carolina
hear this plea for an Appeal decision."

"MS. ADRIAN STEPHARD MITCHELL destroy the property I, AND
JAMETTA ANN COLES WAS living there together."

" PLEASE grant me this APPEAL"
From Lee Swider Sr.

RECEIVED
OCT 11 2024
SC Court of Appeals

[3]By order dated October 9, 2018, this filing fee was set at two hundred and fifty (\$250.00) dollars for a notice of appeal filed on or after October 15, 2018.

1,
RULE 203
NOTICE OF APPEAL

(a) **Notice.** A party intending to appeal must serve and file a notice of appeal and otherwise comply with these Rules. Service and filing are defined by Rule 262.

(b) **Time for Service.**

10-10-24

My NAME is Lee Floyd Snider Sr.
 My Address is 1663 Hwy 45
 Pineville, SC - 29468

RECEIVED

OCT 11 2024

SC Court of Appeals

"I want to file an Appeal on the Mortgage I, Lee Floyd Snider Sr., and JAMETTA ANN COLES got done by Weeks And Elvine, Done in 2019. I've enclosed the ORDER, along with police reports also stating I'm the mortgagee on property belonging to my girlfriend who is now deceased, I'm not happy with the order so I'm asking the Court of Appeal for because my girlfriend niece ADRIAN STEPHARD MITCHELL I didn't see in the 15 yrs or more me, and JAMETTA ANN COLES was together."

"My girlfriend MS. JAMETTA ANN COLES Home, and Property Value at \$429,000.00, I'm being a S.C. License Contractor did a lot of work at 1130 SAN JUAN Avenue, CHARLESTON, S.C. 29407 to make the property, and Home Value went up." "I've Enclosed the \$250,000, and I hope the Court of Appeal will either make the Estate pay me what owe to me since 2019 the date me, and JAMETTA ANN COLES together went into Weeks and Elvine LAW firm off Queenboro Blvd, Mt. Pleasant, S.C. 29464 to get them to make, recorded in the CHARLESTON, S.C. Deeds of Register enclosed is a copy from the Deeds of Register the property with me Lee Snider holding the Mortgage of \$75,000.00 owe to me; we both sign to make it official and recorded, enclosed is a copy of the Recording saying MS. JAMETTA ANN COLES the MAKER, and Lee Snider Sr. the Receiver."

Signature Lee F. Snider Sr.

George B. Bishop, Jr., P.A.

Attorneys at Law

George B. Bishop, III, Esq.
Brian Bishop West, Esq.
George B. Bishop, Jr., Esq. (1956 – 2024)
George B. Bishop, Esq. (1923 – 1989)

Post Office Box 848
223 East Main Street
Moncks Corner, SC 29461
Tel (843) 761-8213
Fax (843) 761-2776

benjamin@bishoplawfirm.com
brian@bishoplawfirm.com

August 19, 2024

Lee Floyd Snider
1663 Highway 45
Pineville, SC 29468

**Re: Adrian Mitchell, Personal Representative for the Estate of Jametta Coles vs.
Lee Floyd Snider, Sr.
Charleston County Common Pleas Case #: 2024CP10-00293**

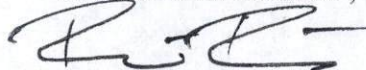
Dear Lee:

Even though you are aware of the upcoming final hearing, I have enclosed for your information a copy of the Notice of Hearing wherein the hearing is scheduled for **September 5, 2024, at 12:00 p.m. before the Master in Equity for Charleston County at the Charleston County Courthouse located at 100 Broad Street, Charleston, South Carolina.**

With kind regards, I am

Sincerely,

GEORGE B. BISHOP, JR., P.A.



GEORGE BENJAMIN BISHOP, III

GBBIII/jsj

Enclosure

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)
)
Adrian Mitchell, Personal Representative)
for the Estate of Jametta Ann Coles,)
)
Plaintiff)
)
vs.)
)
Lee Floyd Snider, Sr.)
)
Defendant)
_____)

IN THE COURT OF COMMON PLEAS
NINTH JUDICIAL CIRCUIT
CASE NUMBER: 2024-CP-10-00293

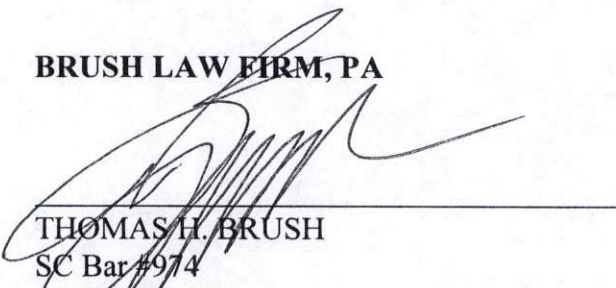
NOTICE OF HEARING

It appearing that this matter has been referred to the Honorable Mikell R. Scarborough, Master In Equity for Charleston County, South Carolina, to make appropriate findings of fact and conclusions of law with authority to enter a final judgment;

PLEASE TAKE NOTICE that a hearing in this matter has been scheduled and will be held on September 5, 2024, at 12:00 p.m., at the Charleston County Courthouse, 100 Broad Street, Charleston, South Carolina.

August 14, 2024
Charleston, South Carolina

BRUSH LAW FIRM, PA



THOMAS H. BRUSH
SC Bar #974
J. Chris Lanning
SC Bar #73957
Attorney for Defendant
12 Carriage Lane, Suite A
Charleston, SC 29407
(843) 766-5576 - Phone
(843) 766-9152 - Fax
tbrush@brushlawfirm.com

Search Criteria

DM-Name_MIK Search Results

Click on a Column Header to sort Ascending and click again for Descending

Show 10 entries

Search:

Description 1 (Area, Sub, Phs, Sec, Lot, Blk, Tct)	Book Number	Page Number	Sat Book- Page	Last Name / Firm Name	First Name / Firm Name	D & M	Record Date	Instrument 1	NAVIGATION		
E MOULTRIE PLACE 4 LT 8	C256	346	S268-714	SNIDER	LEE F	D	06/05/1995	MECH/LIEN	View	Keywords	Related Docs
E MOULTRIE PL 4 LT 8	S268	303		SNIDER	LEE F	D	05/02/1996	MAS/CON	View	Keywords	Related Docs
UNION HGTS BEACH AVE LT3	R291	869		SNIDER	LEE F	D	10/20/1997	MECH/LIEN	View	Keywords	Related Docs
E MOULTRIE PL 4 LT 8	V317	621		SNIDER	LEE F	D	01/05/1999	CON	View	Keywords	Related Docs
RICY BAY PHS II BELLE HALL PLTN LT 93	0500	147	0685-538	SNIDER	LEEANN R	M	08/26/2015	MTG/RIDE	View	Keywords	Related Docs
RICE BAY PHS II BELLE HALL PLTN LT 93	0500	146		SNIDER	LEEANN R	D	08/26/2015	CON	View	Keywords	Related Docs
RICE BAY PHS II BELLE HALL PLTN LT 93	0682	263	0910-719	SNIDER	LEEANN R	M	11/28/2017	MTG/RIDE	View	Keywords	Related Docs
KINGSLAND LT 23	0774	518		SNIDER	LEE	M	01/28/2019	MTG	View	Keywords	Related Docs
	0886	636		SNIDER	LEEANN R	D	06/01/2020	P/ATTY	View	Keywords	Related Docs
RICE BAY PHS II BELLE HALL PLTN LT 93	0886	639		SNIDER	LEEANN R	D	06/01/2020	DEED	View	Keywords	Related Docs

Showing 1 to 10 of 10 entries

Previous 1 Next

Municipalities

- [City of Charleston](#)
- [City of Folly Beach](#)
- [City of North Charleston](#)
- [City of Isle of Palms](#)
- [Town of Awendaw](#)
- [Town of Hollywood](#)
- [Town of James Island](#)
- [Town of Kiawah Island](#)
- [Town of McClellanville](#)
- [Town of Meggett](#)
- [Town of Mount Pleasant](#)
- [Town of Ravenel](#)
- [Town of Rockville](#)
- [Town of Seabrook Island](#)
- [Town of Sullivan's Island](#)

Additional Resources

- [Arts & Entertainment](#)
- [CARTA Transit System](#)
- [County Library](#)
- [County Parks](#)
- [Transportation Sales Tax Donation](#)
- [School District](#)
- [Sex Offenders Search](#)
- [Identity Theft Info](#)
- [Traffic Cam](#)
- [Make-A-Wish Car](#)
- [United Way 24hr hotline](#)
- [Visitor Information](#)

Social Media



E-mail your comments or questions about this site to publicinfo@charlestoncounty.org
 Report technical problems with this site to webmaster@charlestoncounty.org

This is the official web site for Charleston County Government.
 Copyright © 2000-2024, Charleston County, South Carolina. All rights reserved.
[Legal Disclaimer](#) | [Refund Disclaimer](#) | [Privacy Policy](#)



Julie J. Armstrong
Charleston County Clerk of Court

- Marian Nettles, Attorney
843-493-2221 *- Oct. 19, 2024*

Charleston County
Circuit Court Case Details
Public Index

Charleston County Home Page | Clerk of Court Home Page | Magistrates Court | SC Judicial Branch Page | Search Tips

Adrian Mitchell , plaintiff, et al VS Lee Floyd Snider Sr					
Case Number:	2024CP1000293	Court Agency:	Common Pleas	Filed Date:	01/19/2024
Case Type:	Common Pleas	Case Sub Type:	Real Prop/Other 499	File Type:	Non-Jury
Status:	Disposed	Assigned Judge:	Clerk Of Court C P, G S, And Family Court		
Disposition:	Ended by Non Jury	Disposition Date:	09/19/2024	Disposition Judge:	Scarborough, Mikell R.
Original Source Doc:		Original Case #:			
Judgment Number:		Court Roster:			

Case Parties

Click the icon to show associated parties.

Name	Address	Race	Sex	Year Of Birth	Party Type	Party Status	Last Updated
Adrian Mitchell Personal Representative					Plaintiff		01/19/2024
Bishop, George Benjamin III	1003 US Highway 52 Moncks Corner SC 294616120				Defendant Attorney		06/24/2024
Brush, Thomas H.	Brush Law Firm 12 A Carriage Lane Charleston SC 29407				Plaintiff Attorney		01/19/2024
Coles, Jametta Ann					Plaintiff		01/19/2024
Jametta Ann Coles Estate					Plaintiff		01/19/2024
Mitchell, Adrian					Plaintiff		09/19/2024
Snider, Lee Floyd Sr					Defendant		06/25/2024

Associated Cases

Agency	Case #	External	Relationship	Description	Case Filed Date	Disposition Date	Case Status	Disposition
Master In Equity	2024CP1000293	N	MIETR	Master in Equity Case Transfer to agency 10003: Master In Equity	01/19/2024	09/19/2024	Disposed	Ended by Non Jury

Actions

Name	Description	Type	Motion Roster	Begin Date	Completion Date	Documents
Mitchell, Adrian	NEF(09-28-2024 01:02:47 PM) Service/Certificate Of Servi...	Filing		09/30/2024-08:36		
Mitchell, Adrian	Service/Certificate Of Service	Filing		09/28/2024-13:02		
Mitchell, Adrian	NEF(09-19-2024 04:42:56 PM) Master/Order/Other	Filing		09/19/2024-16:43	09/19/2024-16:43	
Mitchell, Adrian	Master/Order/Declare Note and Mortgage as Null & Void	Order		09/19/2024-16:42	09/19/2024-16:42	
Mitchell, Adrian	ADR/Alternative Dispute Resolution (Workflow)	Action		08/16/2024-11:03	09/19/2024-11:03	
Mitchell, Adrian	NEF(08-14-2024 04:14:32 PM) Notice/Notice of Hearing and...	Filing		08/14/2024-16:22	09/19/2024-16:22	
Mitchell, Adrian	Notice of Hearing	Filing		08/14/2024-16:14	09/19/2024-16:14	
Mitchell, Adrian	Service/Certificate Of Service	Filing		08/14/2024-16:14	09/19/2024-16:14	
Mitchell, Adrian	NEF(07-19-2024 12:53:44 PM) Affidavit/Affidavit of	Filing		07/19/2024-13:06	09/19/2024-13:06	
Mitchell, Adrian	Affidavit	Filing		07/19/2024-12:53	09/19/2024-12:53	
Mitchell, Adrian	NEF(07-11-2024 04:26:15 PM) Order/Electronic Form 4	Filing		07/11/2024-16:26	09/19/2024-16:26	
Mitchell, Adrian	Order/Motion to Set Aside Default is Denied	Order		07/11/2024-16:26	09/19/2024-16:26	
Snider, Lee Floyd Sr	NEF(07-11-2024 09:22:14 AM) Memo/Memo in Support	Filing		07/11/2024-09:25	09/19/2024-09:25	
Snider, Lee Floyd Sr	Memo in Support of Motion to Set Aside Entry of Default	Filing		07/11/2024-09:22	09/19/2024-09:22	
Mitchell, Adrian	NEF(07-10-2024 08:59:40 AM) Memo/Memo in Opposition	Filing		07/10/2024-09:02	09/19/2024-09:02	
Mitchell, Adrian	Memo in Opposition Def Motion to Set Aside Default	Filing		07/10/2024-08:59	09/19/2024-08:59	
Mitchell, Adrian	NEF(07-03-2024 09:57:02 AM) Order/Electronic Form 4	Filing		07/03/2024-09:57	09/19/2024-09:57	
Mitchell, Adrian	Order/Hearing Continued	Order		07/03/2024-09:57	09/19/2024-09:57	
Mitchell, Adrian	NEF(06-26-2024 12:53:50 PM) Notice/Notice of Hearing and...	Filing		06/26/2024-13:03	09/19/2024-13:03	
Mitchell, Adrian	Notice of Hearing	Filing		06/26/2024-12:53	09/19/2024-12:53	
Mitchell, Adrian	Service/Certificate Of Mailing	Filing		06/26/2024-12:53	09/19/2024-12:53	
Snider, Lee Floyd Sr	NEF(06-25-2024 09:13:32 AM) Motion/Set Aside Default	Filing		06/25/2024-09:33	09/19/2024-09:33	

Snider, Lee Floyd Sr	Motion/Set Aside Entry of Default	Motion		06/25/2024-09:13	07/11/2024-09:13	
Snider, Lee Floyd Sr	NEF(06-24-2024 12:10:05 PM) Notice/Notice of Appearance	Filing		06/24/2024-12:19	09/19/2024-12:19	
Snider, Lee Floyd Sr	Notice of Appearance Atty Bishop	Filing		06/24/2024-12:10	09/19/2024-12:10	
Snider, Lee Floyd Sr	Answer	Filing		06/24/2024-12:10	09/19/2024-12:10	
Mitchell, Adrian	NEF(06-13-2024 02:29:20 PM) Service/Affidavit Of Service	Filing		06/13/2024-14:57	09/19/2024-14:57	
Mitchell, Adrian	Service/Affidavit Of Service on Lee Floyd Snider, Sr	Filing		06/13/2024-14:29	09/19/2024-14:29	
Mitchell, Adrian	NEF(05-24-2024 01:34:17 PM) Notice/Notice of Hearing and...	Filing		05/24/2024-15:00	09/19/2024-15:00	
Mitchell, Adrian	Notice of Hearing	Filing		05/24/2024-13:34	09/19/2024-13:34	
Mitchell, Adrian	Certificate of Mailing	Filing		05/24/2024-13:34	09/19/2024-13:34	
Mitchell, Adrian	NEF(04-09-2024 04:55:59 PM) Order/Referred to Master or ...	Filing		04/09/2024-16:56	09/19/2024-16:56	
Mitchell, Adrian	Order/Referred to Master or Special Referee	Order		04/09/2024-16:55	09/19/2024-16:55	
Mitchell, Adrian	NEF(04-08-2024 10:28:43 AM) Affidavit/Default	Filing		04/08/2024-10:54	09/19/2024-10:54	
Mitchell, Adrian	Affidavit/Default	Filing		04/08/2024-10:28	09/19/2024-10:28	
Mitchell, Adrian	Order/Order Cover Sheet \$25.00	Filing		04/08/2024-10:28	09/19/2024-10:28	
Mitchell, Adrian	NEF(02-28-2024 02:44:53 PM) Service/Affidavit Of Service	Filing		02/28/2024-15:01	09/19/2024-15:01	
Mitchell, Adrian	Service/Affidavit Of Service on Lee Floyd Snider, Sr	Filing		02/28/2024-14:44	09/19/2024-14:44	
Mitchell, Adrian	NEF(01-23-2024 02:06:38 PM) Service/Certificate Of Servi...	Filing		01/23/2024-14:54	09/19/2024-14:54	
Mitchell, Adrian	Service/Certificate of Service on Certain Parties	Filing		01/23/2024-14:06	09/19/2024-14:06	
Mitchell, Adrian	Summons & Complaint	Filing		01/19/2024-11:03	09/19/2024-11:03	

Financials

Summary

Fine/Costs:	\$200.00	Total Paid for fine/costs:	\$200.00	Balance Due:	\$0.00
-------------	----------	----------------------------	----------	--------------	--------

Costs

Description	Cost Code	Amount	Charge Action	Disbursed Amount
Civil Filing Fee County 44%/100%	CVFFCN	\$44.00		\$44.00
SCJD Filing Fee Proviso \$50 / \$25	SCJDPV	\$50.00		\$50.00
Motion/Order Filing Fee \$25	MOTION	\$25.00		\$25.00
Motion/Order Filing Fee \$25	MOTION	\$25.00		\$25.00
Civil Filing Fee State 56%	CVFFST	\$56.00		\$56.00

Payments

Payment Date	Receipt Number	Entered By	Transaction Type Code	Payment Amount
06/25/2024	683824	COCMRR	PY	\$25.00
04/08/2024	680045	COCMRR	PY	\$25.00
01/19/2024	676195	COCLJP	PY	\$150.00

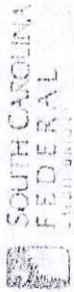
Official Check
Customer Copy Non-Negotiable

5300680697

LEE SNIDER

EIGHTEEN THOUSAND EIGHT HUNDRED SIXTY SEVEN
DOLLARS and 95 CENTS
SOUTH CAROLINA FEDERAL CREDIT UNION

October 05, 2022
\$18867.95



Date: 10/05/22 Time: 14:18:04
RF: 10/05/22 A02
AC: 19 Drawer: 55
Branch: 0009 Bq: 88703
#2442 COLLES/JANETWA A

Check ID: 18 867.95
Account Release
18 867.95 10/05/2022

Disburse in 27.00

Beginning Balance 18 867.95
Amount 18 867.95
Principal 18 867.95
Interest 27.14
Ending Balance 0.00
Due Date 10/05/2022

SIMPLE CHECKING #2442-71
Beginning Balance 3.90
Withdrawal -14
Ending Balance 3.76

Thank you for choosing South Carolina
Federal Credit Union.

Authentication Used: ID on File

Pro Transacción se encuentran aquí.

RESOLUTION OF DISPUTES: As more fully set forth in the Terms and Conditions, any dispute arising from or relating to this transaction shall be resolved by final and binding arbitration. Any arbitration shall take place on an individual basis; class actions or arbitrations are not permitted. You may opt out of arbitration within 30 days after initiating a transaction by calling 1-844-902-4287. If you do not opt out, you will waive any right to a trial by jury or judge in court and any right to participate in a class action./RESOLUCIÓN DE CONTROVERSIAS: Conforme detallado en las Condiciones y Condiciones, cualquier controversia relacionada con esta transacción se resolverá mediante un arbitraje vinculante. Toda arbitraje se llevará a cabo de manera individual; no se permiten las demandas o los arbitrajes colectivos. Usted puede renunciar al arbitraje dentro de los 30 días de haber iniciado una transacción llamando al 1-844-902-4287. Si no renuncia al arbitraje, estará renunciando al derecho a un juicio por jurados o con un juez en un tribunal y a participar en una demanda colectiva.

LIMITATIONS OF LIABILITY: (1) IN NO EVENT SHALL WE BE LIABLE FOR DAMAGES WHETHER CAUSED BY NEGLIGENCE OF ITS EMPLOYEES OR AGENTS OR OTHERWISE BEYOND THE SUM OF \$500 (in addition to refunding the transfer amount and transfer fee and except as provided in California Financial Code § 2102); and (2) IN NO EVENT SHALL WE OR ITS AGENTS BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL, EXEMPLARY OR PUNITIVE DAMAGES./LIMITACION DE RESPONSABILIDAD: EN NINGUN CASO, NI NOS SERÁ RESPONSABLE POR DAÑOS Y PERJUICIOS CAUSADOS POR NEGLIGENCIA DE SUS EMPLEADOS O AGENTES O DE ALGUNA OTRA FORMA, QUE SUPEREN LOS \$500 (además del reembolso de la transferencia y su cuota y respetando las excepciones previstas en el Código Financiero de California § 2102); y (2) NI NOS O SUS AGENTES SERÁN RESPONSABLES DE DAÑOS INDIRECTOS, ESPECIALES, ACCIDENTALES, MEDIANOS, EJEMPLARES O PUNITIVOS.

ADMINISTRATIVE CHARGE: Transactions not picked up or canceled by you within 1 year of the send date will be assessed a non-refundable administrative charge of up to \$9.50 per month from the send date, not to exceed \$42.00 for the maximum amount permitted by law, which will be deducted from the amount sent./CARGO ADMINISTRATIVO: Transacciones no cobradas o canceladas por usted dentro de 1 año contado desde el envío, tendrán un cargo administrativo no reembolsable de hasta \$9.50 por mes desde el envío, sin superar los \$42.00 (en el monto máximo permitido por ley), que se descontará del monto enviado.

PRIVACY: We collect and disclose personal information to third parties only as permitted by law and as explained in our Privacy Statement. To opt a copy, visit www.ww.com or call 1-800-325-6000./PRIVACIDAD: Recopilamos y compartimos información personal con terceros según lo hay la permitida y conforme explicado en nuestra Declaración de Privacidad. Para conocerla, visita www.ww.com o llame al 1-800-325-6000.

MONTHLY PAYMENT COUPON

Monthly Payment	942.71
Additional Principal	0
Additional Interest	0
Loan Fees	0
Other (Prepaid Interest)	0
Total Amount Enclosed	2,217.63

Amount Due

Account Number: 1130 San Juan Ave
700217190

Due By: 11/30/2020: \$42.71

1130 San Juan Ave will be charged after 11/30/2020

SELECT PORTFOLIO SERVICING, INC
PO BOX 8843
SALT LAKE CITY UT 84108-0843

800-258-8682

Change of address or telephone? If so, check here and note changes in text

Make checks payable to: Select Portfolio Servicing

2771 70002247170 0000074273 0000075533 8

HAS YOUR ADDRESS CHANGED? IF SO PLEASE COMPLETE THIS FORM

Mailing Address: 1663 Hwy 415

City: Pineville, SC State: South Carolina Zip: 29146

Home Phone: 803-764-1663 Business Phone: 803-749-0521

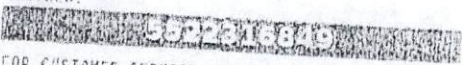
All Borrower's Signatures Required For Address Change

Borrower's Signature Co-Borrower's Signature

Western Union (R)

RECEIPT/RECIBO
Thank you/Gracias

TRANSACTION NUMBER (NÚMERO) DE
RASTRO:



FOR CUSTOMER SERVICE, PLEASE CALL
1-844-902-4207/PORFA ATENCION AL
CLIENTE, LLAME AL 1-844-902-4207

VAL#MARE 1146
511 MO. HWY 52
HAWKES CORNER, SC 2946100000

Pagos/Servicio de Pago de
Facturas

Registrar ID/ID Operador:
346

Date of Transaction/Fecha de
Transacción:
09-01-2022

Time of Transaction/Hora de la
Transacción:
12:26:24

Sender/Remitente:
LEE SHIBER
1663 HIGHWAY 45
PINEVILLE, SC 29469
0437490521

Receiver/Destinatario:
SELECT PORTFOLIO SERVICING

Account #/No de Cuenta:
*****7190

Code City/Código de la
Ciudad:
ASHLAND HI

Expected Payout Location/Localidad
de Pago:
United States

Service Type/Tipo de Servicio:
Urgent

Transfer Amount/Monto de Envío:
2226.51 USD

Transfer Fees/Cargos de Envío:
+ 0.00 USD

Additional Fees/Cargos Adicionales:
+ 0.00 USD

Transfer Taxes/Impuestos:
+ 0.00 USD

Promotion Discount/Descuento
Promocional:
- 0.00 USD

Total/Total: 2226.51 USD

Total to Receiver/Total al
Destinatario:
2226.51 USD

For inquiries or comments in
English, please write to/Cara
consultas o comentarios en
español, escriba a:

WESTERN UNION FINANCIAL SERVICES
P.O. Box 6036, Lakewood, CO
80155

FOR CUSTOMER SERVICE, PLEASE CALL
1-844-902-4207/PORFA ATENCION AL
CLIENTE, LLAME AL 1-844-902-4207

THE SERVICES ARE PROVIDED TO YOU BY
WESTERN UNION FINANCIAL SERVICES
INC. FULL TERMS AND CONDITIONS
AVAILABLE AT 1-844-902-4207 OR
wu.net/terms.

LOS SERVICIOS SON PROPORCIONADOS A USTED
POR WESTERN UNION FINANCIAL SERVICES
INC. LOS TERMINOS Y CONDICIONES
COMPLETOS DISPONIBLES EN
1-844-902-4207 O WU.NET/TERMS.

Terms and disclosures set forth in

Act Name
Select Portfolio
- Servicing, Inc.
Routing Number

02100021 Routing Number
700700308

Attn: Review Returns
with
Loan Number
7002247190

Amount
2, 217.63

IF MAIL -
Select Portfolio
Servicing, Inc.
P.O. Box 65250
SALT LAKE CITY, UT
84165-0250 or
84150
800-258-8602

Give us feedback @ survey.walmart.com
Thank you! ID W-7867500002P

Walmart

043 899-5701 Mor:PAUL

511 N HIGHWAY 52

HAWKES CORNER SC 29461

SIN 01146 OPN 000346 TRF 05 TRF 010337

*** Multiple Bill Payments SALE ***

Unsettled/No. 060110141657 2,217.63 0

Amount Paid

UN APPL 060110141650 0.00 0

Final Fee Amount

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

REF ID# 1111

Walmart



Become a
member today
Scan for 30 day free trial

STATE OF SOUTH CAROLINA
CERTIFICATION OF VITAL RECORD

DEATH CERTIFICATION

139-2022-036682
* JAMETTA ANN COLES *
AKA: N/A

DECEDENT INFORMATION

DATE OF DEATH: AUGUST 07, 2022
PLACE OF DEATH TYPE: OTHER (SPECIFY)
PLACE OF DEATH NAME AND ADDRESS: RESIDENCE 1663 HWY 45, PINEVILLE, SC, 29468
CITY OF DEATH: PINEVILLE
MARITAL STATUS: NEVER MARRIED
SURVIVING SPOUSE: N/A
FATHER NAME: JAMES COLES
MOTHER NAME: LOUISE THOMPSON
RESIDENCE: 1663 HWY 45, PINEVILLE, BERKELEY COUNTY, SC, 29468
TIME OF DEATH: Est 1200 to 1227
SOCIAL SECURITY NUMBER: 247-98-2424
COUNTY OF DEATH: BERKELEY
DATE OF BIRTH: APRIL 26, 1950
AGE: 72 YEARS
PLACE OF BIRTH: SOUTH CAROLINA
SEX: FEMALE
ARMED FORCES: NO

INFORMANT INFORMATION

NAME: LEE FLOYD SNIDER
MAILING ADDRESS: 1663 HWY 45, PINEVILLE, SC, 29468
RELATIONSHIP: GUARDIANSHIP

DISPOSITION/FUNERAL HOME INFORMATION

PLACE: CREMATION SERVICES OF SOUTH CAROLINA, NORTH CHARLESTON, SC, 29420
FUNERAL HOME: DIVINITY MORTUARY, LLC
FUNERAL HOME ADDRESS: 924 S LIVE OAK DR., MONCK'S CORNER, SC, 29461
FUNERAL DIRECTOR NAME: SAMUEL L. BROWN
EMBALMER: BENJAMIN SINGLETON
METHOD: CREMATION
LICENSE NUMBER: 3590
LICENSE NUMBER: 2687

MEDICAL INFORMATION

CERTIFIER: DEPUTY CORONER CHRISTINE M. KINNEY
ADDRESS: 102 GULLEDGE STREET, MONCK'S CORNER, SC, 29461
CAUSE OF DEATH - PART I:
PROBABLE MYOCARDIAL INFARCTION
LICENSE NUMBER: 0000
MANNER OF DEATH: NATURAL

OTHER SIGNIFICANT CONDITIONS - PART II: DEMENTIA, HYPERTENSION

CORONER CONTACTED?: YES
DATE OF INJURY: N/A
LOCATION OF INJURY: N/A
PLACE OF INJURY: N/A
HOW INJURY OCCURRED: N/A
AUTOPSY PERFORMED?: NO
AUTOPSY AVAILABLE?: N/A
TIME OF INJURY: N/A
INJURY AT WORK?: N/A

DATE FILED: AUGUST 10, 2022

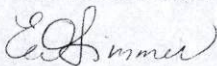
DATE ISSUED: AUGUST 15, 2022

AMENDMENT HISTORY

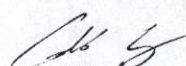
N/A

SC10513114

This is a true certification of the facts on file in the Division of Vital Records, SC Department of Health and Environmental Control.



Edward D. Simmer, MD, MPH, DFAPA
Director and State Registrar



Caleb N. Cox
Assistant State Registrar

This is watermarked paper. Do not accept without noting watermark. Hold to light to verify watermark.

Revision Date: 08/09/2022





Charleston County Sheriff's Office
3691 Leeds Ave
Charleston, SC 29405

Receipt of Fees Paid On

Receipt/Transaction
Number: 22666

Services: INCIDENT

Customer Name: LEE SNIDER
Service Description: INCIDENT

Amount:
5.00 *LB*

Case Number: 2023-003123

Payment Type: CASH

Check Number:

Comments:

S

INVOLEMENT COMPL	NAME: LAST, FIRST, MIDDLE SNIDER, LEE												
ADDRESS HIGHWAY 45 PINEVILLE SC 29468										MAILING ADDRESS			
EMPLOYER					EMPLOYER ADDRESS					OCCUPATION			
HOME PHONE					CELL PHONE			OTHER PHONE		EMPLOYER PHONE			
AGE 70	SEX M	RACE B	JUV N	ETH N	HEIGHT 601	WEIGHT 180	HAIR BLD	EYES BRO	POB S	RESIDENCY S	CITIZEN	GANG IDENTIFICATION	
DL NUMBER	DL ST	SSN	FBI ID		STATE ID								
COMMENT													
ENTRY NO 2	INVOLEMENT SUB	NAME: LAST, FIRST, MIDDLE COLES, JAMETTA ANN											
ADDRESS SAN JUAN AVE CHARLESTON SC 29407										MAILING ADDRESS			
EMPLOYER					EMPLOYER ADDRESS					OCCUPATION			
HOME PHONE					CELL PHONE			OTHER PHONE		EMPLOYER PHONE			
AGE 72	SEX F	RACE B	JUV N	ETH N	HEIGHT 59	WEIGHT 90	HAIR BLK	EYES BRO	POB J	RESIDENCY J	CITIZEN	GANG IDENTIFICATION	
DL NUMBER	DL ST	SSN	FBI ID		STATE ID								
COMMENT													
ENTRY NO 3	INVOLEMENT SUB	NAME: LAST, FIRST, MIDDLE MITCHELL, ADRIENNE											
HOME ADDRESS										MAILING ADDRESS			
EMPLOYER					EMPLOYER ADDRESS					OCCUPATION			
HOME PHONE					CELL PHONE			OTHER PHONE		EMPLOYER PHONE			
DOB	AGE	SEX F	RACE B	JUV N	ETH N	HEIGHT	WEIGHT	HAIR	EYES	POB J	RESIDENCY	GANG IDENTIFICATION	
DL NUMBER	DL ST	SSN	FBI ID		STATE ID								
COMMENT													

NARRATIVE

Charleston) On 03/03/2023, I (Deputy Barone) responded to San Juan Ave in reference to locks being changed on the property.

Upon arrival, I met with the complainant, Lee Snider. Lee advised that he had previously lived on the property with his girlfriend (Jametta Coles) who had passed away in August of 2022. Lee advised that prior to Jametta's passing, he had been named the mortgage holder and a property owner along with Jametta. Lee advised that since her passing, he had been in a property dispute with Jametta's family, specifically Jametta's niece, Adrienne Mitchell. Lee advised that he returned to the residence today and found that locks he had placed on the fence had been removed and bike locks had been placed on the gates.

Lee advised that he was last at the property on Monday, 02/21/2023, and everything was as it should be.

Lee then advised that he has been dealing with the court to have

Lee advised that he has been paying off the home for some time and provided me with paperwork, signed in 2019, stating that Lee was the "Mortgager" and "Holder" of the property.

Without a reason to believe that Lee is not a resident/owner of the property, I observed as Lee cut a bike lock on the gate. Lee then advised that his lock on the front door had been cut and the deadbolt

lock had been changed. Lee attempted to break the deadbolt to gain entry to the property, but was unsuccessful.

Lee called again after I cleared with a report to advise that he was unable to gain entry to the residence and was on his way to walmart to purchase new means of securing the property.

Lee was advised that it was in his best interest to handle all property related issues in court.

Nothing further.

09-06-24

Note of Appeal
Copy of order
proof of services

List of property I did not get from
1130 SAN JUAN Ave.
CHAS. S.C. 29407

1. Lot of Bricks - \$1000.00 (Those bricks was to be used for our driveway.)
 2. My Compressor \$150.00 (Missing)
 3. My power Washer \$250.00 (Missing)
 4. a pistol (22) \$150.00 (Missing)
 5. EXERCISE Equipments - \$500.00
 6. BASKET GOAL with post - \$125.00
 7. High School Diploma - \$
 8. Completion Diploma in Spanish \$
 9. ~~FIRE pit~~ \$100.00 etc
- Total Cost \$1,375.00

← Receipt Missing

List Cost of Moving

GAS from Aird to from CHARLESTON to Georgetown, S.C.

1. \$500.00 - Towing Cost
 2. Worker Cost for helping me move \$400.00
 3. Cost to repair utility trailer \$600.00 / \$300.00 Down, Bal. \$300.00 = \$600.00
- Total Cost \$1500.00

Bal. pd. 7 09-03-24

To S.C. Appeal Court

P.O. BOX 11629-29211
Columbia, S.C.

803-734-1890

\$	1,500.00
+	\$ 1,375.00
	\$ 2,875.00

Note: THE CHARLESTON Probate County Judge expect me to move all my property in two Saturday's. I don't think so.



PRESS FIRMLY

Retail



29211

U.S. POSTAGE PAID
PME
NORTH CHARLESTON
SC 29406
OCT 10, 2024
\$31.75

RDC 07

S2324D502740-09



EI 992 114 743 US

PRICED
MAILED



PRIORITY
MAIL
EXPRESS®

CUSTOMER USE ONLY

FROM: (PLEASE PRINT) PHONE: ()

Her Phoy & Sander St.
1663 Hwy 45
Pineville, S.C. 29468

DELIVERY OPTIONS (Customer Use Only)

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will deliver the mail in the addressee's mail receptacle or other means. **Signature Required**

TO: (PLEASE PRINT) PHONE: ()

South Carolina Court of Appeals
P.O. Box 11629
Columbia, S.C.
29211

ZIP + 4® (U.S. ADDRESSES ONLY)

For pickup or USPS Tracking®, visit USPS.com or call 800-222-1811.
\$100.00 Insurance Included.

PEEL FROM THIS CORNER



USPS.COM/PICKUP



PAYMENT BY ACCOUNT (if applicable)
Federal Agency Acct. No. or Postal Service® Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)

<input checked="" type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> CPO
PC/Zip Code	Scheduled Delivery Date (MMDDYY)	Postage	
29406	OCT 10 2024	31.75	
Date Accepted (MMDDYY)	Scheduled Delivery Time	Insurance Fee	
OCT 10 2024	7:00 PM		
Time Accepted	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Return Receipt (2024)	Animal Transportation Fee
4:15 PM			
Special Handling/Fragile	Sunday/Holiday Premium Fee	Total Postage & Fees	
		31.75	
Weight	Rate	Accompanying Employee Initials	
DELIVERY (POSTAL SERVICE USE ONLY)			
Delivery Attempt (MMDDYY)	Time	Employee Signature	
Delivery Attempt (MMDDYY)	Time	Employee Signature	

LABEL 11-6, NOVEMBER 2023 PSN 7590-02-000-9996

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® and Priority Mail International® shipments. Misuse may be a violation of federal law. This package is not for resale. EP14L © U.S. Postal Service, October 2023. All rights reserved.