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**Subject:** Anderson v. Thompson / File No. 2023-001703  
**Date:** Thursday, November 7, 2024 2:42:45 PM  
**Attachments:** [2 Respondents Designation.pdf](#)  
[3 Proof of Service with Email.pdf](#)  
[1 Respondents Initial Brief.pdf](#)

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Good afternoon,

Please find attached the following for filing:

1. Initial Brief of Respondents;
2. Respondents Designation of Additional Matter;
3. Proof of Service with attached e-mail

Please let us know if you have any questions.

Thank you,



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