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Nov 13 2024

S.C. SUPREME COURT



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

November 13, 2024

The Honorable Patricia A. Howard
Clerk, South Carolina Supreme Court
Post Office Box 11330
Columbia, South Carolina 29211

Re: Daniel Jamaal Lawrence v. The State
Appellate Case No. 2024-000696

Dear Ms. Howard:

Enclosed is a proposed transportation order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Bryan T. Hall. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jordan M. Wayburn', is written over a light blue horizontal line.

Jordan M. Wayburn
Appellate Defender

JMW/cws

cc: Bryan T. Hall

STATE OF SOUTH CAROLINA
IN THE SUPREME COURT

Certiorari to Dorchester County
Paul M. Burch, Circuit Court Judge

DANIEL JAMAAL LAWRENCE,

PETITIONER,

V.

STATE OF SOUTH CAROLINA,

RESPONDENT.

APPELLATE CASE NO. 2024-000696

ORDER

On motion of Jordan M. Wayburn, attorney for appellant, it is hereby
ORDERED that **STATE'S EXHIBITS #1 (MAP), AND STATE'S EXHIBITS #2, #4,
#6 (PHOTOS)** be released to the Office of the Attorney General, or its designee, for transporting
to the Supreme Court of South Carolina for purposes of review by the Court for the above-
captioned case.

JOHN W. KITTREDGE, CHIEF JUSTICE

By _____
CLERK

Columbia, South Carolina

November 13, 2024

Copies to: The Honorable Cheryl Graham
Jordan M. Wayburn, Esquire
Bryan T. Hall, Esquire

STATE OF SOUTH CAROLINA

COURT OF GENERAL SESSIONS

COUNTY OF DORCHESTER

2018-GS-18-02104

2018-GS-18-02106

State of South Carolina)

) TRANSCRIPT OF RECORD

-vs-

)

) November 12, 2019-Vol. 1 of 2

Daniel Lawrence)

) St. George, South Carolina

B E F O R E:

The Honorable Maite Murphy, Judge

A P P E A R A N C E S:

Donald Sorenson, Esquire
George Smythe, Esquire
Attorneys for the State

John Loy, Esquire
Attorney for the Defendant

Reported By:

Yvestre Torres, OCR
Circuit Court Reporter for the
First Judicial Circuit

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EXHIBITS

| <u>NO</u> | <u>DESCRIPTION</u> | <u>ID</u> | <u>EVIDENCE</u> |
|-----------|--------------------|-----------|-----------------|
| S-1 | Map | 4 | |
| S-2 | Photos | 4 | |
| S-3 | Photos | 4 | |
| S-4 | Photos | 4 | |
| S-5 | Photos | 4 | |
| S-6 | Photos | 4 | |
| S-7 | Photos | 4 | |
| S-8 | Photos | 4 | |
| S-9 | Photos | 4 | |
| S-10 | Photos | 4 | |
| S-11 | Photos | 4 | |
| S-12 | Photos | 4 | |
| S-13 | Photos | 4 | |