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Nov 20 2024

S.C. SUPREME COURT

From: [Shaun C. Blake](#)
To: [Supreme Court Filings](#)
Cc: [J. Hagood Tighe](#); [Korn, Matthew](#); [Jenkins Mann](#); [Sarah Chambers](#); [Bryan Caskey](#); [Vafai, Shahin](#); [King, Suzanne](#); [Tuska-Butler, Roshel](#); [Cody Smith](#)
Subject: Case No. 2024-001240, Luce et al v. Lexington County Health Services District, Inc.
Date: Wednesday, November 20, 2024 6:51:43 PM
Attachments: [Outlook-hrpwcsdi.png](#)
[2024-11-20 Pl's Final Brief.pdf](#)
[Record on Appeal - Volume I.pdf](#)

*** **EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Dear Mes. Howard, Shealy, and Cann,

In accordance with the Court's order dated November 13, 2024, in the above-referenced matter, attached for filing and service please find Plaintiff's Final Brief and Volume I of II of the Record on Appeal. As the court permitted in its Order dated November 13, 2024, the confidential portion of the record that the United States District Court for the District of South Carolina ordered to be sealed will be filed under seal in this proceeding, and I will submit that portion of the Record in my subsequent email as Volume II of II of the Record on Appeal.

We appreciate the Clerk's Office assisting with and processing this filing. If there are any questions or concerns, please let me know.

Best professional regards,

Shaun C. Blake, Esq.



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Please note that my Firm's name and street address have changed.

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Subject: Re: Case No. 2024-001240, Luce et al v. Lexington County Health Services District, Inc.
Date: Wednesday, November 20, 2024 6:53:27 PM
Attachments: [Outlook-hrpwcsdi.png](#)
[Outlook-21bb113e.png](#)
[Record on Appeal - Volume II.pdf](#)

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Dear Mes. Howard, Shealy, and Cann,

As noted in my prior message, attached please find for filing and service the sealed portion of the Record on Appeal pursuant to the Court's order last week.

With professional regards,

Shaun C. Blake, Esq.



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From: Shaun C. Blake <sblake@mannblake.com>
Sent: Wednesday, November 20, 2024 6:50 PM
To: supctfilings@sccourts.org <supctfilings@sccourts.org>
Cc: J. Hagood Tighe <htighe@fisherphillips.com>; Korn, Matthew <mkorn@fisherphillips.com>; Jenkins Mann <jmann@mannblake.com>; Sarah Chambers <schambers@mannblake.com>; Bryan Caskey <bryan@cilawsc.com>; Vafai, Shahin <svafai@fisherphillips.com>; King, Suzanne <sking@fisherphillips.com>; Tuska-Butler, Roshel <rtuska-butler@fisherphillips.com>; Cody Smith <csmith@mannblake.com>
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