

FORM 7
PROOF OF SERVICE OF A NOTICE OF APPEAL

THE STATE OF SOUTH CAROLINA
In The Court of Appeals
[In The Supreme Court]

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SC Court of Appeals

APPEAL FROM SPARTANBURG COUNTY
Court of Common Pleas

Mark Hayes, Circuit Court Judge

Case No. 2024-001662

Spartanburg Regional Healthcare Systems
V.C. Bailey, IV, Esquire
Joshua Tate Thompson, Esquire

Respondent,

v.

Jekeithlyn Ross, as pro see

Appellant.

PROOF OF SERVICE

I certify that I have served the Notice of Appeal on Spartanburg Regional Health Care Systems by emailing a copy on October 15th, 2024 to and depositing a copy in the United States Mail, postage prepaid, on October 24th and 2nd notice in person on, November 20th, 2024 addressed to attorney of record, Boulter Thompson, Barnes and V. C. Bailey, IV, Esquire Post Office Box 6470, Spartanburg, South Carolina 29304 and or 101 W. Saint John street Suite 300, Spartanburg South, Carolina, 29306, along with proof of filings with the Clerk of Court Spartanburg county courthouse..

November 21st, 2024

Jekeithlyn Ross

Post Office Box 2202

Spartanburg, South Carolina
South Carolina 29304
(828) 808-6907
Attorney for Appellant

Proof of All documents attached convenience:

South Carolina Court of Appeals

1220 Senate Street

Columbia, SC 29201

P: 803-734-1890

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**2 attachments**

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 **SCACRIFORM07 (15).doc**  
30K



Jekeithlyn Ross <stroblej5@gmail.com>

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**FW: Form 1 (Notice of Appeal - Civil) & Form 7 (Proof of Service) - Example Forms**

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Amanda Freeman <afreeman@gpoliakoff.com>  
To: "stroblej5@gmail.com" <stroblej5@gmail.com>

Tue, Sep 24, 2024 at 3:32 PM

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Amanda M Freeman

Legal Receptionist

Afreeman@gpoliakoff.com

POLIAKOFF & ASSOCIATES, PA

215 Magnolia Street

Spartanburg, SC 29306

864-582-5472 (p)

864-582-7280 (f)

<http://www.gpoliakoff.com>

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**From:** Spencer, Shelby [mailto:sspencer@sccourts.org]

**Sent:** Tuesday, September 24, 2024 3:30 PM

**To:** Amanda Freeman <afreeman@gpoliakoff.com>

**Subject:** Form 1 (Notice of Appeal - Civil) & Form 7 (Proof of Service) - Example Forms

*Shelby Spencer*

Team Lead - Civil

Je Keithlynn Ross  
P.O. Box 2202  
Spartanburg, S.C. 29304

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SC Court of Appeals

South Carolina Court of Appeals  
Jenny Abbott Kitchener, Clerk  
Post Office Box 11629  
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Case No # 2023-CP-42-03802

Attn: Jacqueline (Direct Supervisor) 29211-162929

