

**From:** [Kindle Johnson](#)  
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**Cc:** [Jim Fisher](#); [Deborah Shupe](#); [Kindle Johnson](#)  
**Subject:** In Re: Paul Shuler II, 2023-CP-26-04874  
**Date:** Wednesday, November 27, 2024 3:50:03 AM  
**Attachments:** [Shuler CTAPP Clerk Letter for Notice Appeal.pdf](#)  
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[Shuler Court Reporter Email Appeal.pdf](#)  
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Please see the attached to be filed with your office. A simultaneous hard copy will be sent to the Horry County Clerk of Court who is also copied on this email, along with opposing counsel Jim Fisher. Thank you,

*Kindle Kay Johnson*

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