

From: [sandy traynham](#)
To: [Court Of Appeals Filings](#)
Cc: [Rauch Wise](#); [Alan Wilson](#); [Mark Farthing](#); lpincelli@lexingtoncounty.sc.gov; [Johnson, Stacy](#); [Transcripts](#)
Subject: State vs. Clint Arthur Walker, Case No. 2024-001430
Date: Thursday, January 2, 2025 1:49:52 PM
Attachments: [walker lr court.pdf](#)

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Ms. Kitchings,

I am attaching herewith a letter advising that we have received the transcript in the above matter.

Thank you,

Sandy Traynham
Secretary

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