

**From:** [White, Della](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [SC - SHUPE DEBORAH](#); [SC - ELLISON SALLY](#)  
**Subject:** The Care and Treatment of George Pierson  
**Date:** Friday, January 3, 2025 11:06:47 AM  
**Attachments:** [2024-001488 Pierson, George transcript request.PDF](#)

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Good morning,

Please find attached for filing the 60-day letter in the above-referenced case.

Opposing Counsel is copied on the email.

If you have any questions, please let me know.

Thank you,

Della White  
SC Commission on Indigent Defense  
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