

**From:** [Brett Perry](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Mcinnis, Sara](#)  
**Subject:** State vs. Nathan Miles Ginter  
**Date:** Monday, January 6, 2025 12:35:30 PM  
**Attachments:** [Ginter Ct of App Letter 2025.pdf](#)  
[GINTER Motion To Be Relieved 2025.pdf](#)  
**Importance:** High

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Attached for filing is a letter and Motion to be Relieved as Counsel in the above referenced matter.

Thank you very much!

Sincerely,

*Brett A. Perry*

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