

From: [Victoria Cordoni](#)
To: [Supreme Court Filings](#)
Cc: [Rob Tyson](#); [Lisle Traywick](#); [Sarah Frierson](#); [Cynthia D. Nygord](#); [Holland Jacobs](#); [achaney@aclusc.org](#); [pwooten@duffyandyoung.com](#); [tlee@aclu.org](#); [slakin@aclu.org](#); [Adriel I. Cepeda Derieux](#); [mmoore@nexsenpruet.com](#); [Michael A. Parente](#); [Andrew A. Mathias - Nexsen Pruet](#) ([amathias@nexsenpruet.com](#)); [lcrum@burr.com](#); [Green, Tracey](#); [Jenkins, Ben](#); [tnicholson@elections.sc.gov](#); [ttimehouse@governor.sc.gov](#); [glambert@governor.sc.gov](#); [Shedd, Erica Wells](#); [tmcbride@governor.sc.gov](#)
Subject: E-MAIL 1 OF 2: 2024-001227 - FILING - LWVSC v. Thomas Alexander, et al - Brief of Respondent Thomas Alexander
Date: Monday, January 13, 2025 3:24:46 PM
Attachments: [image001.png](#)
[2025-01-13 Respondent Senate President Alexander's Brief - AS SENT FOR FILING.pdf](#)
[2025-01-13 Certificate of Service - Brief of Respondent Senate President Alexander \(and service e-mail\) - AS SENT FOR FILING.pdf](#)
[Ex. 1 \(Teague Testimony\).pdf](#)
[Ex. 2 \(Senate Guidelines\).pdf](#)
[Ex. 3 \(House Guidelines\).pdf](#)
[Ex. 4 \(Public Testimony\).pdf](#)

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Dear Clerk:

Pursuant to Rule 263, SCACR, and *In re Methods of Electronic Filing and Service Under Rule 262 of the South Carolina Appellate Court Rules*, App. No. 2020-000447, Order No. 2024-04-24-01, ¶ (b)(2) (S.C. Sup. Ct. filed Apr. 24, 2024), attached for electronic filing please find the Brief of Respondent Thomas Alexander, in his official capacity as President of the South Carolina Senate, along with Exhibits 1–12. Also enclosed for filing are the Proof of Service and a copy of our email serving all counsel of record.

Given the size of the documents, we will need to send two separate emails for filing purposes: (1) Brief, Proof of Service, and Exhibits 1–4; and (2) Exhibits 5–12. Thank you in advance for your patience and understanding. Please let us know if you need anything further.

Thanks,

Victoria



VICTORIA CORDONI PARALEGAL

DIRECT 803.231.7811

VCARD

[ROBINSONGRAY.COM](#)

2151 Pickens Street

Suite 500

PO Box 11449 (29211)

Columbia, SC 29201



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Jan 13 2025

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Subject: E-MAIL 2 OF 2: 2024-001227 - FILING - LWVSC v. Thomas Alexander, et al - Brief of Respondent Thomas Alexander
Date: Monday, January 13, 2025 3:21:28 PM
Attachments: [image001.png](#)
[Ex. 5 \(LWVSC Map\).pdf](#)
[Ex. 6 \(Clyburn Map\).pdf](#)
[Ex. 7 \(Roberts Testimony\).pdf](#)
[Ex. 8 \(Benchmark Splits Report\).pdf](#)
[Ex. 9 \(Enacted Plan Splits Report\).pdf](#)
[Ex. 10 \(Campsen Testimony\).pdf](#)
[Ex. 11 \(Oppermann LWV Stats\).pdf](#)
[Ex. 12 \(LWV Plan Cores Report\).pdf](#)

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