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Jan 30 2025

S.C. SUPREME COURT

**From:** [Jonathan Milling](#)  
**To:** [Supreme Court Filings](#); [Thompson, Ashli](#); [Legal Assistant](#); [Daniel Draisen](#)  
**Subject:** Carr Farms and Titan Farms v. Watson (Appellate Case 2024-000836)  
**Date:** Thursday, January 30, 2025 12:41:50 PM  
**Attachments:** [Opening Brief -- Cert of Service.pdf](#)  
[Opening Brief Final.pdf](#)

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Attached please find copies of the Brief of Petitioner, Appendix and Certificate of Service which were just uploaded into the Supreme Court's OneDrive filing portal. Hard copies (9 bound and one unbound) are being delivered today, and also served by US Mail upon Mr. Draisen by mail today. Should you have any questions, or require anything further of me, please do not hesitate to contact me.

Respectfully,  
Jonathan



[FINAL APPENDIX.pdf](#)

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**JONATHAN M. MILLING**  
**MILLING LAW FIRM, LLC**  
**2910 DEVINE STREET**  
**COLUMBIA, SOUTH CAROLINA 29205**  
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**Cc:** [Supreme Court Filings](#); [Legal Assistant](#); [Daniel Draisen](#)  
**Subject:** RE: Carr Farms and Titan Farms v. Watson (Appellate Case 2024-000836)  
**Date:** Thursday, January 30, 2025 12:51:52 PM

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Absolutely! Thank you so much.

**Ashli Thompson**  
**Senior Case Management Specialist**  
**Supreme Court of South Carolina**  
**(803) 734-1080**

---

**From:** Jonathan Milling <[jmm@millinglaw.net](mailto:jmm@millinglaw.net)>  
**Sent:** Thursday, January 30, 2025 12:50 PM  
**To:** Thompson, Ashli <[athompson@sccourts.org](mailto:athompson@sccourts.org)>  
**Cc:** Supreme Court Filings <[suptctfilings@sccourts.org](mailto:suptctfilings@sccourts.org)>; Legal Assistant <[info@millinglaw.net](mailto:info@millinglaw.net)>; Daniel Draisen <[daniel@injuredsc.com](mailto:daniel@injuredsc.com)>  
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On Thu, Jan 30, 2025 at 12:47 PM Thompson, Ashli <[athompson@sccourts.org](mailto:athompson@sccourts.org)> wrote:

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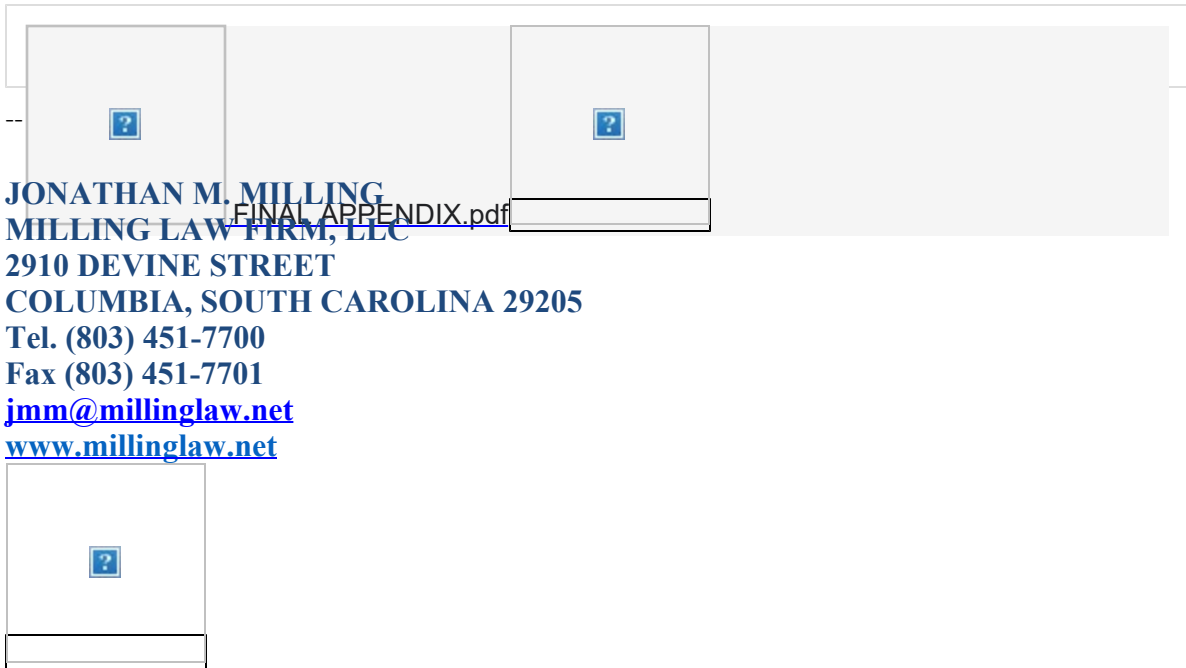
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**To:** Supreme Court Filings <[suptctfilings@sccourts.org](mailto:suptctfilings@sccourts.org)>; Thompson, Ashli <[athompson@sccourts.org](mailto:athompson@sccourts.org)>; Legal Assistant <[info@millinglaw.net](mailto:info@millinglaw.net)>; Daniel Draisen <[daniel@injuredsc.com](mailto:daniel@injuredsc.com)>

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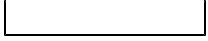


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Sincerely,

*Ashli Thompson*

*Senior Case Management Specialist*

*Supreme Court of South Carolina*

*(803) 734-1080*

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