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**To:** [Court Of Appeals Filings](#)  
**Cc:** [Deborah Shupe](#); [Abigail Hawley-Browder](#)  
**Subject:** In the Matter of the Care and Treatment of Michael Terrance Lawyer (2024-001439)  
**Date:** Saturday, February 1, 2025 6:36:00 PM  
**Attachments:** [Lawyer Motion for Extension & POS.pdf](#)

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Please see the attached to be filed with your office. Thank you,

*Kindle Kay Johnson*

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