

From: [Heather Watford](#)
To: [Court Of Appeals Filings](#)
Cc: [Shaun C. Blake](#)
Subject: Brandi Clarkson v. J. King Real Estate, LLC and Jason Ernest King (2023-001661)
Date: Thursday, February 13, 2025 2:01:49 PM
Attachments: [Exhibits 17, 22, and 56 of Volume II of the Record on Appeal.pdf](#)

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Ms. Kitchings:

Good afternoon. At the Court's request, I have attached what are hopefully more legible copies of Exhibits 17, 22, and 56 that were in Volume II of the Record on Appeal in the above referenced matter.

Out of an abundance of caution, I have attached the original versions with each Exhibit too to further ensure the information is easy to read.

Thank you,



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