

From: [Dr. Green](#)
To: [Spence, James O.](#); [Judge James Spence](#); [GAIL FAIRCLOTH](#); [Joy Davidson](#); [Lisa Comer](#); [Mona Denise Huggins](#); [wmcleod@lex-co.com](#); [Mona Huggins](#); [Misty M. Alewine](#); [John S. Kay](#); [Brigitte B. Dull](#); [Gregory Wooten](#); [alan.stewart@hutchenslawfirm.com](#); [Ashley Stanley](#); [Mary Alice Coker](#); [Sarah O. Leonard](#); [Tiffanie Watson](#); [McLeod, Walton Secretary \(Kimberly Livingston\)](#); [Nelson Weston](#); [Leslie Shealy](#); [Dr. Green](#)
Cc: [Court Of Appeals Filings](#)
Subject: Re: Filing
Date: Thursday, February 27, 2025 6:15:10 AM

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

2.27.25

Good Morning All:

1. Please advise on response to 2.25.25 and 2.26.25 correspondences please.
2. Also, please unlock Plaintiff letter as requested below, as Defense still has not received copies of Plaintiff documents.
3. Here is verification of current federal jurisdiction:

Filed: February 21, 2025

**UNITED STATES COURT OF APPEALS
FOR THE FOURTH CIRCUIT**

INFORMAL BRIEFING ORDER

No. 25-1169, US Bank National Association v. Tracie Green
3:22-cv-04215-SAL

This case has been placed on the court's docket under the above-referenced number, which should be used on papers subsequently filed in this court. The case shall proceed on an informal briefing schedule pursuant to Local Rule 34(b). The Informal Brief Form is attached. Informal briefs shall be served and filed within the time provided in the following schedule. **Only the original informal brief is required; no copies need be filed unless requested by the court.**

Informal opening brief due: 03/17/2025

Informal response brief permitted within 14 days after service of informal opening brief (filing of an informal response brief is not required).

Informal reply brief permitted within 10 days after service of informal response brief, if any.

If the informal opening brief is not served and filed within the scheduled time, the case will be subject to dismissal pursuant to Local Rule 45 for failure to prosecute. Extensions of briefing deadlines are not favored by the court and are granted only for good cause stated in writing.

The court will not consider issues that are not specifically raised in the informal opening brief. If a transcript is necessary for consideration of an issue, appellant must order the transcript within 14 days of filing the notice of appeal, using the court's **Transcript Order Form**. Parties who qualify to proceed without prepayment of fees and costs may apply for preparation of the transcript at government expense. In direct criminal appeals in which the appellant has waived the right to counsel and elected to proceed pro se, the motion for transcript at government expense is filed in the Court of Appeals and transcript is ordered by

Respectfully, Tracie

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mail transmission and agree that Tracie Mitchem-Green shall not be liable for any loss, claim, or damage that may result from your/sender/receiver decision to transmit data to Tracie Mitchem-Green via e-mail. Privacy Notice: This message, including attachments, may contain information that is protected from disclosure by federal and/or state law, or is otherwise privileged or confidential. This communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately by telephone and delete this message.

On Wed, Feb 26, 2025 at 12:16 AM, Dr. Green <drgreen@myyahoo.com> wrote:

2.26.25

The Defense kindly requests the following:

1. Lexington Courthouse, please compel Plaintiff to provide Defense with a copy of all documents provided to this Court (electronic is preferred).
2. Lexington County Courthouse Clerk of Court, please unblock US Bank National Association 2/24/25 Letters (2 documents filed at 1051am). They are the only recent documents not downloadable.

Respectfully, Tracie

NOTICE:By using this email service, you understand and agree that these e-mail transmissions may contain intimate and private data and that the transmission of such data via e-mail does not secure/guarantee the safety/veracity of any information. In addition, you/sender/receiver assumes all risk associated with the use of this e-mail transmission and agree that Tracie Mitchem-Green shall not be liable for any loss, claim, or damage that may result from your/sender/receiver decision to transmit data to Tracie Mitchem-Green via e-mail. Privacy Notice: This message, including attachments, may contain information that is protected from disclosure by federal and/or state law, or is otherwise privileged or confidential. This communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately by telephone and delete this message.

On Tuesday, February 25, 2025 at 11:59:43 PM EST, Dr. Green <drgreen@myyahoo.com> wrote:

2.25.25

Dear All:

Please see the attached document, 2 25 25 Response.pdf.

Attorney Kay, please provide the attachment from SC District Court referenced in your correspondence please.

Best, Tracie

*Clerk of Courts, please file this email and attachments in the respective cases, please.

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On Saturday, February 22, 2025 at 07:10:43 PM EST, Dr. Green <drgreen@myyahoo.com> wrote:

2.22.25

Dear All:

Below are 3 Statement/Questions [Attached is a signed PDF version of the contents of this email]:

Statement/Question#1:

All Clerks of Courts, please file this communication in its entirety with the respective cases, please.

Statement/Question#2:

Lexington County Courthouse: Please advise if the March 5, 2025 final auction is stayed with current federal activity. Here is the current federal motion for stay:

Current FEDERAL Motion for Stay

February 11, 2025

Page 1 of 3

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF SOUTH CAROLINA

US Bank National Association,

Case No. _____
Jury trial: Yes _____

Against

Tracie L. Green;
Cardinal Pines Homeowners' Association, Inc;
Palmetto Citizens Federal Credit Union

Motion for Stay or Injunction Pending Appeal

Pursuant to Federal Rules of Civil Procedure 62, this ProSe Defendant moves for this Court to stay Lexington County Courthouse November 14, 2024 judgement order and January 29, 2025 denial to vacate judgment order to prevent further foreclosure and auctioning activities pending appeal completion. Copies of both orders were previously included with the Notice of Removal on file with this Court.

As discussed in the Notice of Appeal [Second Amendment] submitted to the South Carolina Court of Appeals on February 2, 2025 (2 pages; See Appendix A, which also includes Appellant Letter to the Court (9 pages)):

...Staying Judgement for Sale or Delivery of Land: Pursuant to SC Code 18-9-170 (2023), the below signed appellant, during the possession of such property, will not commit or suffer to be committed any waste thereon and if the judgment be affirmed, will pay the value of the use and occupation of the property from the time of the execution of the undertaking until the delivery of possession thereof pursuant to the judgment, not exceeding a sum to be fixed by a judge of the court by which judgment was rendered and which shall be specified in the undertaking. When the judgment directs the sale of land to satisfy a mortgage thereon or other lien, the undertaking shall prove that in case the judgment appealed from be affirmed and the land be final sold for less than the judgment debt and costs then the appellant shall pay for any waste committed or suffered to be committed on the land and shall pay a reasonable rental value for the use and occupation of the land from the time of the execution of the undertaking to the time of the sale, but not exceeding the amount of such deficiency, which sum shall be duly entered as a payment on the judgement; and in case the land shall be unimproved land, then in any action or proceedings now pending or hereafter begun in any of the courts of this State the undertaking shall further provide for the payment by appellant, if the judgment be affirmed, or any taxes due at the time of the appeal or already paid by the mortgagee, or becoming due during the pendency of the appeal, and also for the payment by appellant

February 11, 2025

Page 2 of 3

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF SOUTH CAROLINA
US Bank National Association,

Case No. _____
Jury trial: Yes

Against

Tracie L. Green;
Cardinal Pines Homeowners' Association, Inc;
Palmetto Citizens Federal Credit Union

of the interest on the debt falling due during the pendency of such appeal. Due to the presence of criminal activity occurring and this Defendants in forma pauperis status, this court is requested to utilize the pending \$3 million judgement in lieu of the requested two sureties.

The undersigned now understands that a stay is not automatic in this case. However, given the strong, compelling evidence of fraudulent activity detailed in the Notice of Removal, a stay is warranted in the interest of justice. Moreover, financial responsibility is evident, as the contested property, 123 Cardinal Pines Drive, Lexington, South Carolina 29073 (valued at approximately \$230,000, judgement order is for \$150,213.73), is occupied by the undersigned with a strong security system through CPI Security; while the undersigned remains a resident of New York (having left South Carolina for safety concerns). However, as discussed in the Notice of Removal, evidence shows that CPI Security may be involved with the fraud, thus law enforcement has been notified. Therefore, the judgement (i.e. acquisition of said property) is secure and not in danger of loss. Irreparable harm will be done if a stay is not granted halting the acutioning of this property, which has been a home of the undersigned for 18 years. Lastly, granting a stay or injunction is in the best interest of the public as noted in this January 31, 2025 500pm correspondence:

...If this court and plaintiff proceeds with sale despite notice of appeal, its considered theft. Thus danger to public as they would be encouraged to participate in fraudulent activity...

February 11, 2025

Page 3 of 3

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF SOUTH CAROLINA
US Bank National Association,

Case No. _____
Jury trial: Yes

Against

Tracie L. Green;
Cardinal Pines Homeowners' Association, Inc;
Palmetto Citizens Federal Credit Union

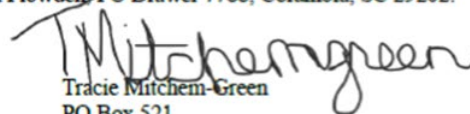
Again, the undersigned now understands that a stay is not automatic. However, despite the February 2, 2025 submission to the Court of Appeals addressing the stay, Lexington County Courthouse still proceeded with the auction on February 3, 2025, now labeling it a preliminary auction, while adding a final auction date for March 2025. It is the duty of this Court to determine if Lexington County Courthouse actions were proper or intended to cause harm and distress given that a stay request had been filed the day prior.

Conclusion

For the foregoing reasons, the United States District Court for the District of South Carolina should grant a stay or injunction to Lexington County Courthouse November 14, 2024 judgement order and January 29, 2025 denial to vacate judgment order to prevent further foreclosure and auctioning activities pending appeal completion.

Certificate of Service

I hereby certify that on this 11th day of February 2025, a copy of the foregoing Motion was mailed, postage prepaid, to Plaintiff US Bank National Association via Counsel Hutchen's Law Firm, PO Box 8237, Columbia, South Carolina 29202; and Co-Defendant Palmetto Citizens Federal Credit Union via Counsel Richardson Plowden, PO Drawer 7788, Columbia, SC 29202.



Tracie Mitchem-Green
PO Box 521
1585 Central Park Ave,
Yonkers, New York 10710
(803) 361-0602, drgreen@myyahoo.com
ProSe Appellant

Statement/Question#3:

SC Court of Appeals is the February 18, 2025 directives redacted, including the pending February 28, 2025 dismissal due to this case still being under federal jurisdiction (since February 7, 2025)?

It has come to my attention that **mailed** documents are not reaching their

destinations [emailed delivery is largely excluded from this discussion EXCEPT 2.19.25 emailed response] . In addition, mailed items (some express and/or signature required) are **not** being picked up. **As of today, February 22, 2025, this case still active in Federal jurisdiction.** Moreover, after this email, I will only communicate with the associated parties—US Bank National Association (Hutchen’s Law Firm) and Palmetto Citizens Federal Credit Union (Richardson Plowden)—and the current court with jurisdiction (currently, **US Court of Appeals for the Fourth Circuit.** NOTE: This current jurisdictional court filings are not discussed below).

Please check your tracking information to ensure there are not mailed packages waiting to be picked up.***If you did NOT receive the below mailed items or having associated issues, please respond to this email so I can forward the information on to the Authorities.*** **Silence will indicate receipt of documentation/compliance.**

Here is a synopsis of mailed items and tracking information:

1. US District Court of South Carolina

- a. 2.7.25 [USPS Priority #9502606586865038859106]: Civil Cover Sheet (1 page) and Attachment (2 pages); 2.7.25 Informa Pauperis Application (2 pages) and Addendum (3 pages); Notice of Removal (35 pages) with Appendix A (3.4.22 summons and complaint) and Appendix B (11.14.24 and 1.29.25 judgment orders).
- b. 2.10.25 [USPS Express #EI216984767US]: Addendum to Notice of Removal (CARES ACT certification; 4.11.22 FHA/HUD letter to Defense; 7.23.21 FHA/HUD 21-115 COVID Recovery Options for Homeowners, 9 pages); Proof of Service (3 pages); 2.9.25 Updated Informa Pauperis Application (2 pages) and Updated Addendum (4 pages)
- c. 2.11.25 [USPS Express #ER187705848US]: Motion for Stay or Injunction Pending Appeal (3 pages, includes Certificate of Service); Appendix A [SC Court of Appeals Notice of Appeal [Second Amendment] (2 pages), Appellant Letter to the Court (9 pages, Letter to SC Court of Appeals)]
- d. 2.14.25 [USPS certified USPS#9589 0710 5270 1835 9352 81]
 - i. 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service]
 - ii. Defendants Response to Pending Report and Recommendation (7 pages)
 - iii. Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)
 - iv. Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)
- e. 2.20.25 [Previously Mailed items Fax Interrupted, 8037655960]

2. SC Court of Appeals

- a. 2.2.25 [USPS Express #9571206586865033857642]
 - i. Letter to the Appellate Court Clerk, Filing the Notice of Appeal
 - ii. Proof of service of the notice of appeal on the respondents.
 - iii. A copy of the November 14, 2024 and January 29, 2025 order [s] [judgment] which are to be challenged on appeal. [NOTE: These judgments are now available online.]

- iv. Verification of my informa pauperis status and a copy of the \$250 filing fee.
NOTE: Please return to \$250 filing fee if this court will honor my informa pauperis status, as I cannot afford any legal fees.
 - v. Documents delivered electronically to respondents and Lexington County Courthouse on February 2, 2025:
 - 1. Form 9 LETTER TO CLERK OF LOWER COURT FILING NOTICE OF APPEAL [SECOND AMENDMENT].
 - 2. Form 1 NOTICE OF APPEAL IN A CIVIL CASE [Second Amendment]
 - 3. Appellant Letter to the Court
 - 4. Form 7 PROOF OF SERVICE OF A NOTICE OF APPEAL [Second Amendment]
 - b. 2.14.25 [USPS certified USPS#9589 0710 5270 1835 9353 04]
 - i. 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service];
 - ii. Defendants Response to Pending Report and Recommendation (7 pages)
 - iii. Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)
 - iv. Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)
 - c. 2.20.25 [Previously mailed items Fax Accepted, 8037341839]
3. Lexington County Courthouse,
- a. 2.2.25 [USPS Express #9570106586865033857653]
 - i. Letter to the Appellate Court Clerk, Filing the Notice of Appeal
 - ii. Proof of service of the notice of appeal on the respondents.
 - iii. A copy of the November 14, 2024 and January 29, 2025 order [s] [judgment] which are to be challenged on appeal. [NOTE: These judgments are now available online.]
 - iv. Verification of my informa pauperis status and a copy of the \$250 filing fee.
NOTE: Please return to \$250 filing fee if this court will honor my informa pauperis status, as I cannot afford any legal fees.
 - v. Documents delivered electronically to respondents and Lexington County Courthouse on February 2, 2025:
 - 1. Form 9 LETTER TO CLERK OF LOWER COURT FILING NOTICE OF APPEAL [SECOND AMENDMENT].
 - 2. Form 1 NOTICE OF APPEAL IN A CIVIL CASE [Second Amendment]
 - 3. Appellant Letter to the Court
 - 4. Form 7 PROOF OF SERVICE OF A NOTICE OF APPEAL [Second Amendment]
 - b. 2.14.25 [USPS certified USPS#9589 0710 5270 1835 9352 74]
 - i. 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service];
 - ii. Defendants Response to Pending Report and Recommendation (7 pages)
 - iii. Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)
 - iv. Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)
 - c. 2.20.25 [Previously mailed items Fax Error,8037852215]

4. Hutchen's Law Firm [Counsel for US Bank National Association],
 - a. 2.2.25 [USPS Express #9570106586865033857660]
 - i. Letter to the Appellate Court Clerk, Filing the Notice of Appeal
 - ii. Proof of service of the notice of appeal on the respondents.
 - iii. A copy of the November 14, 2024 and January 29, 2025 order [s] [judgment] which are to be challenged on appeal. [NOTE: These judgments are now available online.]
 - iv. Verification of my in forma pauperis status and a copy of the \$250 filing fee. NOTE: Please return to \$250 filing fee if this court will honor my in forma pauperis status, as I cannot afford any legal fees.
 - v. Documents delivered electronically to respondents and Lexington County Courthouse on February 2, 2025:
 1. Form 9 LETTER TO CLERK OF LOWER COURT FILING NOTICE OF APPEAL [SECOND AMENDMENT].
 2. Form 1 NOTICE OF APPEAL IN A CIVIL CASE [Second Amendment]
 3. Appellant Letter to the Court
 4. Form 7 PROOF OF SERVICE OF A NOTICE OF APPEAL [Second Amendment]
 - b. 2.11.25 [USPS Express #ER187705825US/ER187705834US]: Motion for Stay or Injunction Pending Appeal (3 pages, includes Certificate of Service); Appendix A [SC Court of Appeals Notice of Appeal [Second Amendment] (2 pages), Appellant Letter to the Court (9 pages, Letter to SC Court of Appeals)]
 - c. 2.14.25 [certified USPS#9589 0710 5270 1835 9353 11]
 - i. 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service];
 - ii. Defendants Response to Pending Report and Recommendation (7 pages)
 - iii. Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)
 - iv. Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)
 - d. 2.20.25 [Previously mailed items Fax Error, 8032526822]
5. Richardson Plowden [Counsel for Palmetto Citizens Federal Credit Union],
 - a. 2.2.25 [USPS Express #9570106586865033857677]
 - i. Letter to the Appellate Court Clerk, Filing the Notice of Appeal
 - ii. Proof of service of the notice of appeal on the respondents.
 - iii. A copy of the November 14, 2024 and January 29, 2025 order [s] [judgment] which are to be challenged on appeal. [NOTE: These judgments are now available online.]
 - iv. Verification of my in forma pauperis status and a copy of the \$250 filing fee. NOTE: Please return to \$250 filing fee if this court will honor my in forma pauperis status, as I cannot afford any legal fees.
 - v. Documents delivered electronically to respondents and Lexington County Courthouse on February 2, 2025:
 1. Form 9 LETTER TO CLERK OF LOWER COURT FILING NOTICE OF APPEAL [SECOND AMENDMENT].
 2. Form 1 NOTICE OF APPEAL IN A CIVIL CASE [Second Amendment]
 3. Appellant Letter to the Court
 4. Form 7 PROOF OF SERVICE OF A NOTICE OF APPEAL [Second

Amendment]

b. 2.11.25 [USPS Express #ER187705825US/ER187705834US]: Motion for Stay or Injunction Pending Appeal (3 pages, includes Certificate of Service); Appendix A [SC Court of Appeals Notice of Appeal [Second Amendment] (2 pages), Appellant Letter to the Court (9 pages, Letter to SC Court of Appeals)]

c. 2.14.25 [USPS certified #9589 0710 5270 1835 9352 98]

i. 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service];

ii. Defendants Response to Pending Report and Recommendation (7 pages)

iii. Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)

iv. Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)

d. 2.20.25 [Fax NA]

ELECTRONIC DELIVERY

Received 2.18.25 337pm email from the SC Court of Appeals:

o Appellate Case Number

o Admonishing filings needing to be Rule 267-compliant.

o Reference to inclusion of personal data identifiers pursuant to Order 2014-04-15-02.

o Notification of 10-day grace period to correct insufficiencies in formatting of Proof of Service and Notice of Appeal. Otherwise, case will be dismissed.

Emailed to SC Court of Appeals 2.19.25 101AM:

o [attachment] 2.19.25 Appellant Letter to Clerk of Court Response to Letter Received (6 pages: Letter 1 page; 2.8.25 email notification, 3 pages; Page 1 and Page 35 of the Notice of Removal, 2 pages)

o Email itself (5 pages, includes 2.19.25 101AM; 2.12.25 1024AM; 2.8.25 934AM; & 2.8.25 821PM chain emails sent previously)

Although I received notice of receipt from the SC Court of Appeals, I have not received a response.

Attachments [Transitional documents from SC Court of Appeals to US District Court of South Carolina documents to Appeal to US Court of Appeals for the Fourth Circuit]:

• 2 7 25 COMPLETE (NO IFP).pdf (75 pages)

o Civil Cover Sheet (1 page) and Attachment (2 pages)

o Notice of Removal (35 pages) with Appendix

o Appendix A (3.4.22 summons and complaint)

o Appendix B (11.14.24 and 1.29.25 judgment orders).

• 2 10 25 Mailed COMPLETE (NO IFP).pdf (12 pages)

o Addendum to Notice of Removal (CARES ACT certification; 4.11.22 FHA/HUD letter to Defense; 7.23.21 FHA/HUD 21-115 COVID Recovery Options for Homeowners, 9 pages)

o Proof of Service (3 pages)

• 2 11 25 SPA with AppendixCOMPLETE.pdf (14 pages)

o Motion for Stay or Injunction Pending Appeal with Certificate of Service and Appendix

- o Appendix A [SC Court of Appeals Notice of Appeal [Second Amendment] and Appellant Letter to the SC Court of Appeals]
- 2 14 25 Mailed COMPLETE.pdf (16 pages)
- o 2.12.25 Letter to the Clerk of Court [3 pages, Supreme Court of the United States document, contains Certificate of Service];
- o Defendants Response to Pending Report and Recommendation (7 pages)
- o Notice of Appeal to the US Court of Appeals for the Fourth Circuit (1 page)
- o Proof of Service (5 pages; includes verification of 2.12.25 electronic delivery 11 14 24 Judgement.pdf and 2 12 25 SCOTUS Letter.pdf)
- 2 19 25 email COMPLETE.pdf (11 pages)
- o 2.19.25 Appellant Letter to Clerk of Court Response to Letter Received (6 pages: Letter 1 page; 2.8.25 email notification, 3 pages; Page 1 and Page 35 of the Notice of Removal, 2 pages)
- o Email itself (5 pages, includes 2.19.25 101AM; 2.12.25 1024AM; 2.8.25 934AM; & 2.8.25 821PM chain emails sent previously)
- 2 22 25 Email Contents (this current document, 10 pages)

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On Wednesday, February 19, 2025 at 01:01:50 AM EST, Dr. Green <drgreen@myyahoo.com> wrote:

2.19.25

Dear All:

Please see and file the attached response.

2 19 25 Response Letter to Clerk Ct of Appeals.pdf (6 pages)

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transmissions may contain intimate and private data and that the transmission of such data via e-mail does not secure/guarantee the safety/veracity of any information. In addition, you/sender/receiver assumes all risk associated with the use of this e-mail transmission and agree that Tracie Mitchem-Green shall not be liable for any loss, claim, or damage that may result from your/sender/receiver decision to transmit data to Tracie Mitchem-Green via e-mail. Privacy Notice: This message, including attachments, may contain information that is protected from disclosure by federal and/or state law, or is otherwise privileged or confidential. This communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately by telephone and delete this message.

On Wednesday, February 12, 2025 at 10:24:32 AM EST, Dr. Green <drgreen@myyahoo.com> wrote:

2 12 25

Good Morning:

Emails received (please forgive the oversight):

Attorney Kay 2/3/25 141pm and 428pm email regarding the Appeal process and encouragement to obtain an attorney as stay is not automatic.

From Defense:

1. February 10, 2025 email from SC Court of Appeals received indicating filing of Defense 2/7 and 2/8 documents noted below. **Can attachments be freely distributed?**
2. Garber Court Reporting Agency confirms Plaintiff declines to purchase transcript from the Hearing to vacate judgment.
3. Please see attached:
 - 2 12 25 SCOTUS Letter.pdf (3 pages)
 - 11 14 24 Judgement.pdf (17 pages, this is the original judgment order)

South Carolina Court of Appeals, Lexington County Courthouse, Hutchens Law Firm, Richardson Plowden Law Firm are included on this email.

Respectfully, Tracie

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On Saturday, February 8, 2025 at 09:34:42 PM EST, Dr. Green <drgreen@myyahoo.com> wrote:

2 8 25

Proof of Service (3 pages) is attached.

South Carolina Court of Appeals, Lexington County Courthouse, Hutchens Law Firm, Richardson Plowden Law Firm are included on this email.

NOTE: Law Enforcement is included in all correspondence. NOTICE: By using this email service, you understand and agree that these e-mail transmissions may contain intimate and private data and that the transmission of such data via e-mail does not secure/guarantee the safety/veracity of any information. In addition, you/sender/receiver assumes all risk associated with the use of this e-mail transmission and agree that Tracie Mitchem-Green shall not be liable for any loss, claim, or damage that may result from your/sender/receiver decision to transmit data to Tracie Mitchem-Green via e-mail. Privacy Notice: This message, including attachments, may contain information that is protected from disclosure by federal and/or state law, or is otherwise privileged or confidential. This communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately by telephone and delete this message.

On Saturday, February 8, 2025 at 08:21:38 PM EST, Dr. Green <drgreen@myyahoo.com> wrote:

Dear All:

February 8, 2025

1. There appears to be two (2) different copies of the January 29th Denial to Motion to Vacate. I request permission to display the differences.
2. Emails received:
 - a. 2/28/25 411pm: Attorney Kay email sent also to Joy Davidson and Bridgette Dull in response to Defense's 1/28/25 356pm email regarding the transcript. In summary, Attorney Kay states:
 - i. Court advised Defense of the process and required to pay for transcript if so chooses to obtain a copy.
 - ii. Defense was not advised purchase of transcript was mandatory.
 - iii. Defense failure to provide court reporter caused Plaintiff to provide the service.
 - iv. Plaintiff will not pay for Defenses' transcript.
 - v. Defense's own motion put the hearing into play; participation not mandatory. With the foreclosure sale scheduled for 2/3/25, the motion had to be heard prior to the sale. If Defense did not desire a hearing, then motion withdrawal warranted.
 - b. Declining to pay for transcript and acknowledging payment for the Court reporter for the Hearing regarding the Motion to vacate Judgment.
 - c. 2/28/25 414P: Judge Spence email sent also to Attorney Kay in response to Defense's 1/28/25 356pm email regarding the transcript. In summary, Judge Spence states:
 - i. Parties pay for the court reporter; the court does not have one.
 - ii. The moving party pays for the court reporter; if not, hearing will not be held.
 - iii. Both parties pay for their own transcripts; obtaining a transcript is not mandatory.
 - iv. This procedure has been discussed multiple times.
 - d. 2/28/25 227P: Deputy Clerk Huggins stating Defendants 1/28/25 103pm email received with attachments. Will not file the proposed order until signed by Judge Spence.
 - e. 2/28/25 342pm: Deputy Clerk Huggins response to Defendants 1/28/25 313pm email; states efilng is for attorneys. Prose litigant documents are filed by print and clock-in. Still getting most recent documents filed.

Please note the attached:

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- 1) 2 7 25 COMPLETE (NO IFP).pdf (75pages)
 - 2) 2 8 25 Addendum.pdf (9 pages)

Clerk of Court, please file this email and attachments with both the foreclosure (2022CP3200784) and child support (0791562) cases, please.

Respectfully, Tracie

South Carolina Court of Appeals, Lexington County Courthouse, Hutchens

Law Firm, Richardson Plowden Law Firm are included on this email.

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